

COLORADO DIVISION OF WATER RESOURCES

818 Centennial Bldg., 1313 Sherman St.

Denver, Colorado 80202

RECEIVED

AUG 15 1983

TYPE OR
PRINT IN BLACK INK
COPY OF ACCEPTED
STATEMENT MAILED
ON REQUEST.

STATE OF COLORADO

COUNTY OF DELTA

RECEIVED

OCT 27 1983

WATER RESOURCES

STATE ENGINEER

RECEIVED

WATER RESOURCES

STATE ENGINEER

OCT 21 1983

WATER RESOURCES
STATE ENGINEER

- STATEMENT OF BENEFICIAL USE OF GROUND WATER
- AMENDMENT OF EXISTING RECORD
- LATE REGISTRATION

PERMIT NUMBER 127258

LOCATION OF WELL

THE AFFIANT(S) Bill Kissner
 whose mailing address is 2285 475 Rd.
 City Cedar Edge, Colo 81413

County DELTA
SW 1/4 of the SE 1/4, Section 33
 Twp. 13 S, Rng. 93 W, 6 P.M.

being duly sworn upon oath, deposes and says that he (they) is (are) the owner(s) of the well described hereon; the well is located as described above, at distances of 1020 feet from the S section line and 2420 feet from the E section line; water from this well was first applied to a beneficial use for the purpose(s) described herein on the 19 day of July, 1983; the maximum sustained pumping rate of the well is 15 gallons per minute, the pumping rate claimed hereby is 15 gallons per minute; the total depth of the well is 95 feet; the average annual amount of water to be diverted is 1 acre-feet; for which claim is hereby made for DOMESTIC & LIVESTOCK purpose(s); the legal description of the land on which the water from this well is used is 40.47 ACRES - SEC. 33 of which

B.K. KL acres are irrigated and which is illustrated on the map on the reverse side of this form; that this well was completed in compliance with the permit approved therefor; this statement of beneficial use of ground water is filed in compliance with law; he (they) has (have) read the statements made hereon; knows the content thereof; and that the same are true of his (their) knowledge.

(COMPLETE REVERSE SIDE OF THIS FORM)

Signature(s) Bill Kissner

Subscribed and sworn to before me on this 10th day of August, 1983

My Commission expires: April 21, 1986

Janet Seales
NOTARY PUBLIC

ACCEPTED FOR FILING BY THE STATE ENGINEER OF COLORADO PURSUANT TO THE FOLLOWING CONDITIONS:

ACCEPTED

FOR OFFICE USE ONLY			
Court Case No.	_____		
Prior	Mo.	Day	Yr.
Div.	<u>4</u>	City	<u>15</u>
Sec.	1/4	1/4	1/4
Well Use	<u>3</u>		
Dist.	<u>40</u>	Basin	Man Dis

Robert A. Langenbaugh

Assistant
STATE ENGINEER

OCT 21 1983
DATE

JK
BY

Well drilled by B.F. KISSNER DRILLING Lic. No. 817

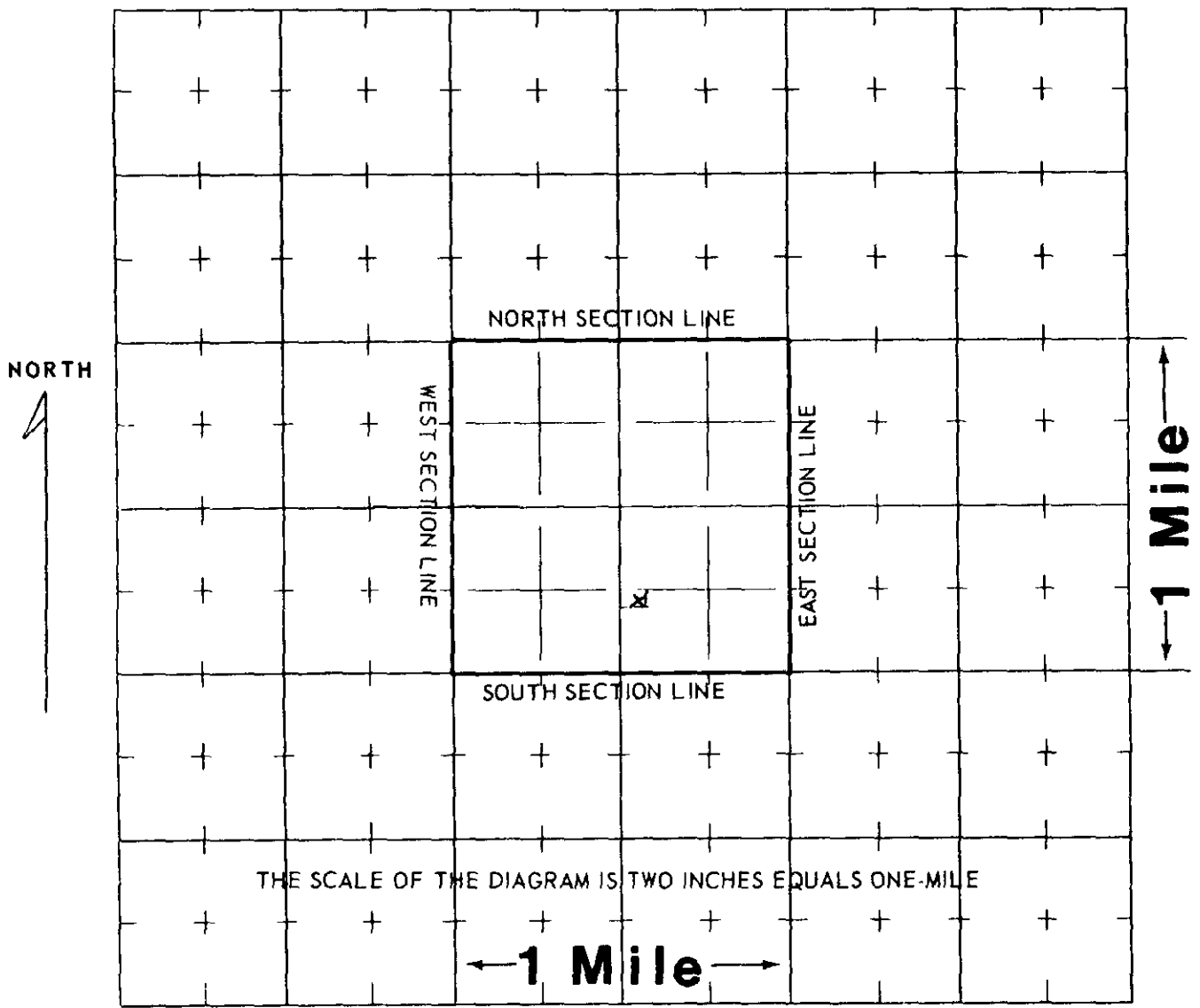
Permanent Pump installed by OWNER Lic. No. _____

Meter Serial No. _____ Flow Meter Date Installed _____

Owner of land on which water is being used BILL KISSNER

THE LOCATION OF THE WELL MUST BE SHOWN AND FOR LARGE CAPACITY IRRIGATION WELLS THE AREA ON WHICH THE WATER IS USED MUST BE SHADED OR CROSS-HATCHED ON THE DIAGRAM BELOW.

This diagram represents nine (9) sections. Use the CENTER SQUARE (one section) to indicate the location of the well, if possible.



WATER EQUIVALENTS TABLE (Rounded Figures)

- An acre-foot covers 1 acre of land 1 foot deep.
- 1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm).
- 1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.
- 1,000 gpm pumped continuously for one day produces 4.42 acre-feet.
- 100 gpm pumped continuously for one year produces 160 acre-feet.

(WHITE AND PINK COPY TO BE FILED WITH THE STATE ENGINEER
PINK COPY WILL BE RETURNED TO OWNER)

COLORADO DIVISION OF WATER RESOURCES

1313 Sherman Street - Room 818
Denver, Colorado 80203

RECEIVED

AUG 15 1983

THIS FORM MUST BE SUBMITTED
WITHIN 60 DAYS OF COMPLETION
OF THE WORK DESCRIBED HERE-
ON. TYPE OR PRINT IN BLACK
INK.

WELL COMPLETION AND PUMP INSTALLATION REPORT

PERMIT NUMBER 127258

WATER RESOURCES
STATE ENGINEER
C.D.P.

WELL OWNER Bill Kissner SW 1/4 of the SE 1/4 of Sec. 33

ADDRESS 2285 U. 75 Rd. Cedaredge, CO T. 13 S, R. 93 W, 6 P.M.

DATE COMPLETED July 18, 1983

HOLE DIAMETER

9 7/8 in. from 0 to 20 ft.

6 in. from 20 to 95 ft.

_____ in. from _____ to _____ ft.

DRILLING METHOD Rotary

CASING RECORD: Plain Casing

Size 6 5/8 & kind Steel from +1 to 20 ft.

Size 4 1/2 & kind P.V.C. from 5 to 55 ft.

Size _____ & kind _____ from _____ to _____ ft.

Perforated Casing

Size 4 1/2 & kind PVC from 55 to 95 ft.

Size _____ & kind _____ from _____ to _____ ft.

Size _____ & kind _____ from _____ to _____ ft.

GROUTING RECORD

Material Cement

Intervals 0-20'

Placement Method Poured around pipe

GRAVEL PACK: Size 3/8" washed

Interval 15-95'

TEST DATA

Date Tested July 18, 1983

Static Water Level Prior to Test 40 ft.

Type of Test Pump Submersible

Length of Test 2 hours

Sustained Yield (Metered) 15 G.P.M.

Final Pumping Water Level 51'

WELL LOG

From	To	Type and Color of Material	Water Loc.
0	2	Top Soil	
2	16	Large Basalt Boulders	
16	28	Grey Clay	
28	51	Clay w/Gravel and Boulders	
51	57	Gravel	Small Amt, 51
57	72	Grey Clay + Large Boulders	
72	86	Gravel	72'
86	95	Grey Clay	
		TOTAL DEPTH <u>95'</u>	

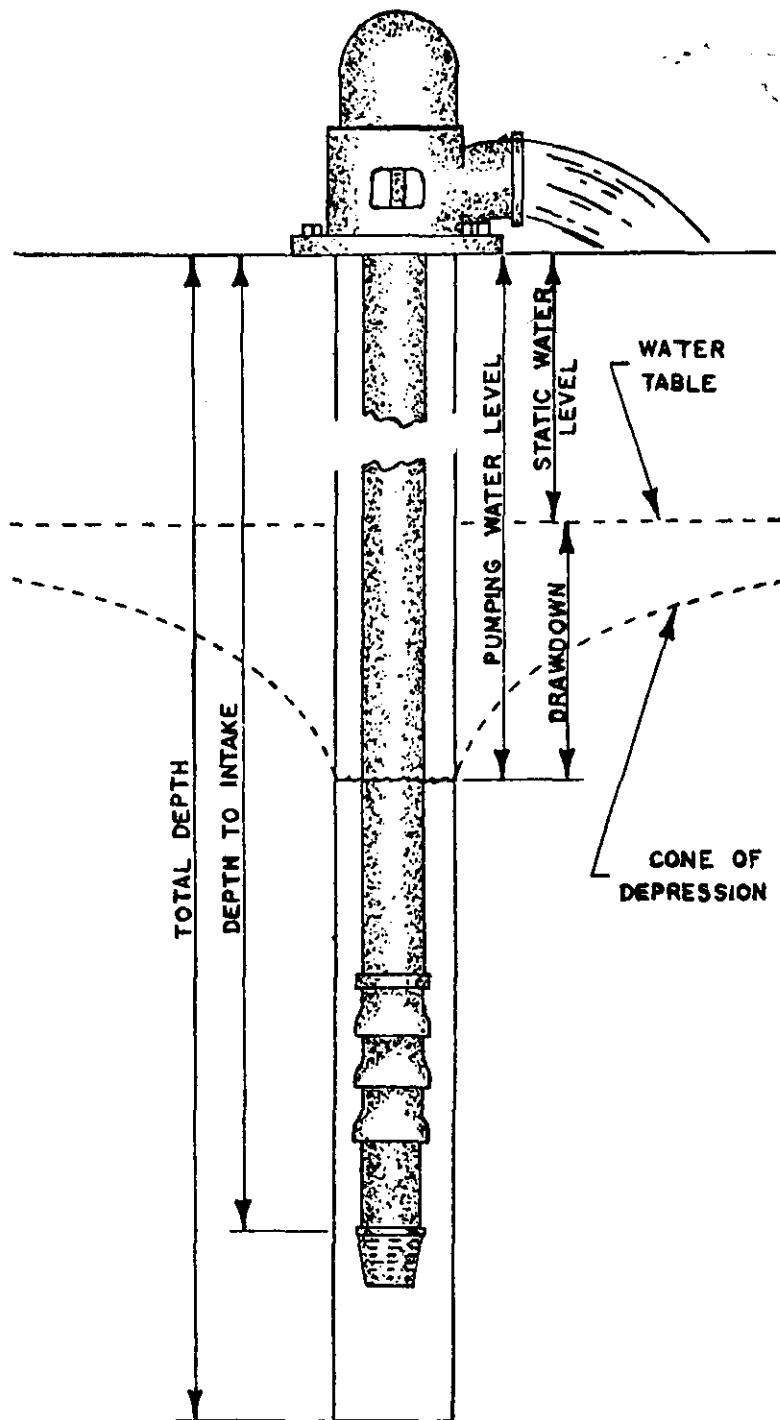
Use additional pages necessary to complete log.

PUMP INSTALLATION REPORT

Pump Make Goolds
 Type Submersible
 Powered by Franklin Elec. HP 3/4
 Pump Serial No. CO 48727
 Motor Serial No. 336728
 Date Installed July 18, 1983
 Pump Intake Depth 90'
 Remarks _____

WELL TEST DATA WITH PERMANENT PUMP

Date Tested _____
 Static Water Level Prior to Test _____
 Length of Test _____ Hours
 Sustained yield (Metered) _____ GPM
 Pumping Water Level _____
 Remarks _____



CONTRACTORS STATEMENT

The undersigned, being duly sworn upon oath, deposes and says that he is the contractor of the well or pump installation described hereon; that he has read the statement made hereon; knows the content thereof, and that the same is true of his own knowledge.

Signature Bill Kossin License No. 817

State of Colorado, County of Delta SS

Subscribed and sworn to before me this 10th day of August, 19 83.

My Commission expires: April 21, 19 86.

Notary Public Janet Seales

COLORADO DIVISION OF WATER RESOURCES
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203

RECEIVED

SEP 03 1982

WATER RESOURCES
STATE ENGINEER

PERMIT APPLICATION FORM

RECEIVED

SEP 02 1982

Application must be complete where applicable. Type or print in **BLACK INK**. No overstrikes or erasures unless initialed.

FOR: A PERMIT TO USE GROUND WATER
 A PERMIT TO CONSTRUCT A WELL
 A PERMIT TO INSTALL A PUMP
 REPLACEMENT FOR NO. _____
 OTHER _____
WATER COURT CASE NO. _____

WATER RESOURCES
STATE ENGINEER

(1) APPLICANT - mailing address

NAME Bill Kissner
STREET R1-Box 156A
CITY Cedar Edge, Co. 81413
(State) (Zip)
TELEPHONE NO. 303-856-3988

FOR OFFICE USE ONLY: DO NOT WRITE IN THIS COLUMN

Receipt No. 28644-B
Basin _____ Dist. _____

CONDITIONS OF APPROVAL

This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.

1) APPROVED PURSUANT TO CRS 1973, 37 - 92 - 602 (3)
(b) (11) AS THE ONLY WELL ON A TRACT OF LAND DESCRIBED AS 40 ACRES SW 1/4 SE 1/4, SEC 33, T. 13 S., R. 93 W., 6 P.M.

(2) LOCATION OF PROPOSED WELL

County Delta
SW 1/4 of the SE 1/4, Section 33
Twp. 13 S., Rng. 93 W., 6 P.M.
(N.S) (E.W)

(3) WATER USE AND WELL DATA

Proposed maximum pumping rate (gpm) 15
Average annual amount of ground water to be appropriated (acre-feet): 1
Number of acres to be irrigated: 0
Proposed total depth (feet): 120
Aquifer ground water is to be obtained from:
Mesa Verde
Owner's well designation Williams-

GROUND WATER TO BE USED FOR:

HOUSEHOLD USE ONLY - no irrigation (0)
 DOMESTIC (1) INDUSTRIAL (5)
 LIVESTOCK (2) IRRIGATION (6)
 COMMERCIAL (4) MUNICIPAL (8)
 OTHER (9) _____

DETAIL THE USE ON BACK IN (11)

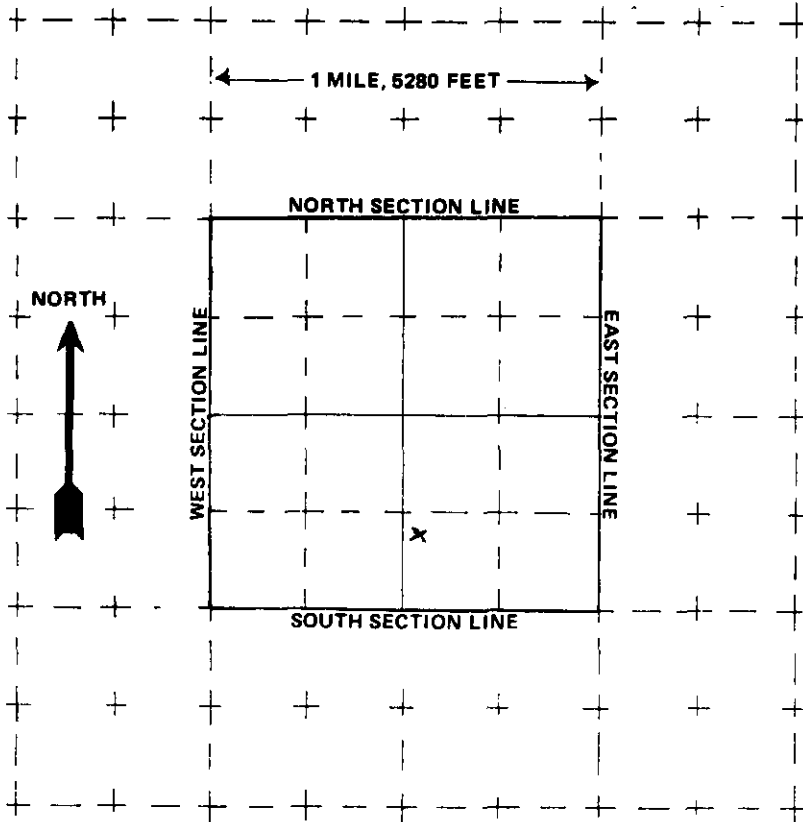
(4) DRILLER

Name L.C.
Street _____
City _____
(State) (Zip)
Telephone No. _____ Lic. No. _____

APPLICATION APPROVED

PERMIT NUMBER 127258
DATE ISSUED SEP 14 1982
EXPIRATION DATE SEP 14 1984
BY Robert G. Langenbach
(STATE ENGINEER)
Assistant
Stallman
I.D. 4-40 COUNTY 15

(5) **THE LOCATION OF THE PROPOSED WELL** and the area on which the water will be used must be indicated on the diagram below. Use the CENTER SECTION (1 section, 640 acres) for the well location.



The scale of the diagram is 2 inches = 1 mile
Each small square represents 40 acres.

WATER EQUIVALENTS TABLE (Rounded Figures)

An acre-foot covers 1 acre of land 1 foot deep
1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm)
A family of 5 will require approximately 1 acre-foot of water per year.
1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.
1,000 gpm pumped continuously for one day produces 4.42 acre-feet.

(6) **THE WELL MUST BE LOCATED BELOW** by distances from section lines.

1020 ft. from S sec. line
(north or south)

2420 ft. from E sec. line
(east or west)

LOT _____ BLOCK _____ FILING # _____

SUBDIVISION NO

(7) **TRACT ON WHICH WELL WILL BE LOCATED** Owner: Yes

No. of acres 40 Will this be the only well on this tract? Yes

(8) **PROPOSED CASING PROGRAM**

Plain Casing

8 in. from +1 ft. to 20 ft.

4 1/2 in. from 5 ft. to 80 ft.

Perforated casing

4 1/2 in. from 80 ft. to 120 ft.

_____ in. from _____ ft. to _____ ft.

(9) **FOR REPLACEMENT WELLS** give distance and direction from old well and plans for plugging it:

(10) **LAND ON WHICH GROUND WATER WILL BE USED:**

Owner(s): Yes No. of acres: 40

Legal description: See Above

(11) **DETAILED DESCRIPTION** of the use of ground water: **Household use and domestic wells must indicate type of disposal system to be used.**

Approved Septic System

(12) **OTHER WATER RIGHTS** used on this land, including wells. Give Registration and Water Court Case Numbers.

Type or right	Used for (purpose)	Description of land on which used
<u>PRIORITY</u>	<u>IRRIGATION</u>	<u>See Above</u>
<u>SEASONAL</u>		

(13) **THE APPLICANT(S) STATE(S) THAT THE INFORMATION SET FORTH HEREON IS TRUE TO THE BEST OF HIS KNOWLEDGE.**

Bill Kissner
SIGNATURE OF APPLICANT(S)

5
COLORADO DIVISION OF WATER RESOURCES
823 Centennial Bldg., 1313 Sherman St.,
Denver, Colorado 80203

PROM: MEL MALLEY
DATE: 8-20-82
PHONE: (303) 866-3587

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SEP 02 1982

APPLICANT (X) WELL DRILLER () ATTORNEY ()

RE: Well Permit Application for an exempt well. WATER RESOURCES
STATE - ENGINEER
COLO.

We are sorry for the delay and inconvenience, but your application for a well permit is being returned for the reason(s) indicated below. The additional data and corrections, which we are requesting will aid us in evaluating your application. Prompt completion or correction of ALL items checked in RED and the immediate return of the application to this office will expedite its processing. Thank you for your attention.

PLEASE INITIAL ALL CHANGES. PLEASE TYPE OR PRINT IN BLACK INK.

- () Statute requires a \$_____ fee for this type of application. Please return the application with required fee.
- () The well location must be designated by the county and the 1/4 of 1/4, Section, Township, Range and P.M. (Item 2.)
- () Distances from section lines must be shown. (Item 6)
- () The 1/4 of 1/4 section (Item 2) does not agree with distances from section lines (Item 6). Distances place well in 1/4 1/4.
- () For a DOMESTIC WELL no more than one (1) acre of lawn or gardens can be irrigated (Item 3).
- () For a HOUSEHOLD USE ONLY WELL, no irrigation of lawns or gardens can be permitted (Items 3 and 11).
- () Please indicate the proposed total depth (Item 3).
- () If this well is to be used for Household Purposes Only, with no lawn or garden watering, please indicate on the application under "Ground Water to be Used For:" (Item 3.) Do not indicate HOUSEHOLD USE ONLY and DOMESTIC as they are different.
- () The proposed casing program must be completed (Item 8).
- () The existing well must be plugged and abandoned according to rules and regulations. Please include the distance and direction from the old well (Item 9).
- () If this well is to be the only well on 35 acres or more, please describe the acreage on the back of the application under LEGAL DESCRIPTION in Item 10. PLEASE ATTACH FULL METES AND BOUNDS DESCRIPTION OR SURVEY. Please indicate the specific use intended for the water, and the type of disposal system to be used, or a copy of the disposal permit (Item 11)
- () Please complete Item(s) _____ where checked in red.
- () Signature of applicant is required on application (Item 13).
- () Please provide a copy of a tax receipt, a surveyor's plat, or a warranty deed to show ownership of the property described in Item 10. This should give the date when the land was subdivided.

(X) Other: Permits should be in the name of the user. Who will be the user of this well?
Applicant's Reply - 8-30-82 by Bill Kissner
if first use would be livestock water use
domestic use would be later on away from
livestock property, therefore should be user.
This well would be on all old systems place.
This is the reason for Owners well designation.