

Form No.
GWS-25

OFFICE OF THE STATE ENGINEER
COLORADO DIVISION OF WATER RESOURCES
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203
(303) 866-3581

LIC

WELL PERMIT NUMBER 279085 - -
DIV. 1 WD 23 DES. BASIN MD

APPLICANT

Lot: 51 Block: Filing: 3 Subdiv: ROCKER 7 RANCH

JAMES B ARPIN
14818 CARROLTON ROAD
ROCKVILLE, MD 20853-1921

APPROVED WELL LOCATION
PARK COUNTY
NE 1/4 NW 1/4 Section 15
Township 8 S Range 75 W Sixth P.M.

DISTANCES FROM SECTION LINES
666 Ft. from North Section Line
1917 Ft. from West Section Line

(202) 639-7735

UTM COORDINATES (Meters, Zone:13,NAD83)
Easting: Northing:

PERMIT TO CONSTRUCT A WELL

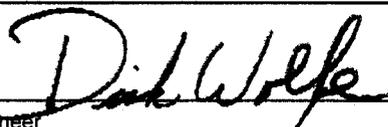
ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT

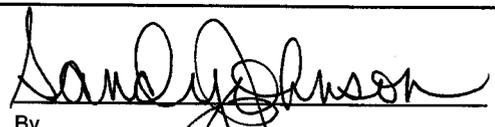
CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not ensure that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-92-602(3)(b)(II)(A) as the only well on a tract of land of 35 acres described as lot 51, filing 3, Rocker 7 Ranch division of land, Park County.
- 4) The use of ground water from this well is limited to fire protection, ordinary household purposes inside not more than three (3) single family dwellings, the watering of poultry, domestic animals and livestock on a farm or ranch and the irrigation of not more than one (1) acre of home gardens and lawns.
- 5) The pumping rate of this well shall not exceed 15 GPM.
- 6) The return flow from the use of this well must be through an individual waste water disposal system of the non-evaporative type where the water is returned to the same stream system in which the well is located.
- 7) This well shall be constructed not more than 200 feet from the location specified on this permit.

NOTE: This permit will expire on the expiration date unless the well is constructed by that date. A Well Construction and Test Report (GWS-31) must be submitted to the Division of Water Resources to verify the well has been constructed. An extension of the expiration date may be available. Contact the DWR for additional information or refer to the extension request form (GWS-64) available at: <http://www.water.state.co.us/pubs/forms.asp>

APPROVED
SMJ


State Engineer


By

Receipt No. 3633881

DATE ISSUED 10-28-2008

EXPIRATION DATE 10-28-2010

COLORADO DIVISION OF WATER RESOURCES
DEPARTMENT OF NATURAL RESOURCES
 1313 SHERMAN ST., RM 818, DENVER, CO 80203
 phone - info: (303) 866-3587 main: (303) 866-3581
 fax: (303) 866-3589 http://www.water.state.co.us

Office Use Only Form GWS-44 (06/2006)

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 OCT 02 2008
 WATER RESOURCES
 STATE ENGINEER

RESIDENTIAL Note: Also use this form to apply for livestock watering
Water Well Permit Application
 Review instructions on reverse side prior to completing form.
 The form must be completed in black or blue ink or typed.

1. Applicant Information
 Name of applicant
JAMES B. ARPIN
 Mailing address
14818 CARROLTON ROAD
 City ROCKVILLE State MD Zip code 20853-1921
 Telephone # (202) 639-7735 E-mail (optional) james.arpin@bakerbotts.com

6. Use Of Well (check applicable boxes)
 See instructions to determine use(s) for which you may qualify
 A. Ordinary household use in one single-family dwelling (no outside use)
 B. Ordinary household use in 1 to 3 single-family dwellings:
 Number of dwellings: 1
 Home garden/lawn irrigation, not to exceed one acre:
 area irrigated 1 sq. ft. acre
 Domestic animal watering - (non-commercial)
 C. Livestock watering (on farm/ranch/range/pasture)

2. Type Of Application (check applicable boxes)
 Construct new well Use existing well
 Replace existing well Change or increase use
 Change source (aquifer) Reapplication (expired permit)
 Other:

7. Well Data (proposed)
 Maximum pumping rate 15 gpm Annual amount to be withdrawn 3 acre-feet
 Total depth 600 feet Aquifer UNKNOWN

3. Refer To (if applicable)
 Well permit # _____ Water Court case # _____
 Designated Basin Determination # _____ Well name or # _____

8. Water Supplier
 Is this parcel within boundaries of a water service area? YES NO
 If yes, provide name of supplier:

4. Location Of Proposed Well
 County PARK NE 1/4 of the NW 1/4
 Section 15 Township 8 N or S E or W Range 75 Principal Meridian 6TH
 Distance of well from section lines (section lines are typically not property lines)
666 Ft. from N S 1917 Ft. from E W
 For replacement wells only - distance and direction from old well to new well
 feet _____ direction _____
 Well location address (Include City, State, Zip) Check if well address is same as in Item 1.
76 SNYDER CREEK CT., JEFFERSON, CO 80456

9. Type Of Sewage System
 Septic tank / absorption leach field
 Central system: District name: _____
 Vault: Location sewage to be hauled to: _____
 Other (attach copy of engineering design and report)

Optional: GPS well location information in UTM format. GPS unit settings are as follows:
 Format must be UTM
 Zone 12 or Zone 13
 Units must be Meters
 Datum must be NAD83
 Unit must be set to true north
 Was GPS unit checked for above? YES Remember to set Datum to NAD83
 Easting: _____
 Northing: _____

10. Proposed Well Driller License #(optional):
11. Signature Of Applicant(s) Or Authorized Agent
 The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104 (13)(a). I have read the statements herein, know the contents thereof and state that they are true to my knowledge.
 Sign here (Must be original signature) _____ Date 09/27/08
 Print name & title
JAMES B. ARPIN

5. Parcel On Which Well Will Be Located
 (PLEASE ATTACH A CURRENT DEED FOR THE SUBJECT PARCEL)
 A. You must check and complete one of the following:
 Subdivision: Name ROCKER 7 RANCH
 Lot 51 Block _____ Filing/Unit 3
 County exemption (attach copy of county approval & survey):
 Name/# _____ Lot # _____
 Parcel less than 35 acres, not in a subdivision, attach a deed with metes and bounds description recorded prior to June 1, 1972, and a current deed
 Mining claim (attach a copy of the deed or survey): Name/# _____
 Square 40 acre parcel as described in item 4
 Parcel of 35 or more acres (attach a metes and bounds description or survey)
 Other (attach metes & bounds description or survey and supporting documents)

Office Use Only
 USGS map name _____ DWR map no. _____ Surface elev. _____
 Receipt area only
 Trans Number: 3633881
 10/2/2008 2:28:57 PM
 Mike Corrigan (15)
 Total Trans Amt: \$100.00
 CHECK
 Check Number: 4167
 Check Amount: \$100.00
 WE ✓
 WR ✓
 CWCB ✓
 TOPO ✓
 MYLAR _____
 SB5 _____
 DIV 1 WD 23 BA _____ MD _____

B. # of acres in parcel 35 C. Are you the owner of this parcel?
 YES NO (if no - see instructions)
 D. Will this be the only well on this parcel? YES NO (if no - list other wells)
 E. State Parcel ID# (optional): _____



641117
1 of 1

6/1/2007 11:52 AM
WD R\$6.00 D\$22.00

Debra A. Green
Park County Clerk

WARRANTY DEED

THIS DEED, Made this 31st day of May, 2007 between
Ruth Ann Lamping
of the County of Park and State of COLORADO, grantor, and

STATE DOCUMENTARY FEE
DATE 6.1.07
\$ 22.00

Georgann L. Apgar and James B. Arpin
whose legal address is 14818 Carrelton Road, Rockville, MD 20853-1921

of the County of _____, State of Maryland, grantees:

WITNESS, That the grantor, for and in consideration of the sum of Two Hundred Twenty Thousand Dollars and NO/100's, (\$220,000.00), *Paid to an Accommodator pursuant to IRC Section 1031.

the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto the grantees, their heirs and assigns forever, not in tenancy in common but in joint tenancy, all the real property together with improvements, if any, situate, lying and being in the County of Park, and State of COLORADO, described as follows:

Lots 51 and 52,
ROCKER 7 RANCH FILING NO. 3,

County of Park,
State of Colorado

also known by street and number as 1208 Snyder Creek Road, Jefferson, CO 80456

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantees, their heirs and assigns forever. And the grantor, for himself, his heirs and personal representatives, does covenant, grant, bargain and agree to and with the grantees, their heirs and assigns, that at the time of the ensembling and delivery of these presents, he is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except all taxes and assessments for the current year, a lien but not yet due or payable, and those specific Exceptions described by reference to recorded documents as reflected into the Title Documents accepted by Buyer in accordance with section 8a "Title Review", of the contract dated April 20, 2007, between the parties.

The grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of the grantees, their heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

SELLER:

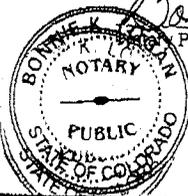
Ruth Ann Lamping

STATE OF COLORADO
COUNTY OF Park

}ss:

The foregoing instrument was acknowledged before me this 31st day of May, 2007 by Ruth Ann Lamping

Witness my hand and official seal.
My Commission expires: 8/27/09



Bonnie K. Logan
Public

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OCT 02 2008

WATER RESOURCES
STATE ENGINEER
COLO



ROCKER 7 RANCH

FILING NO. 3

PAUL G. SMITH
STATE ENGINEER

1. THIS MAP WAS FILED FOR RECORDATION IN THE PUBLIC RECORDS OF PARK COUNTY, COLORADO, ON OCTOBER 2, 2008, AT 10:47 AM. THE FILING NO. IS 10-02-2008.

2. THE TOTAL AREA OF THE LAND DESCRIBED HEREON IS 1,000.00 ACRES.

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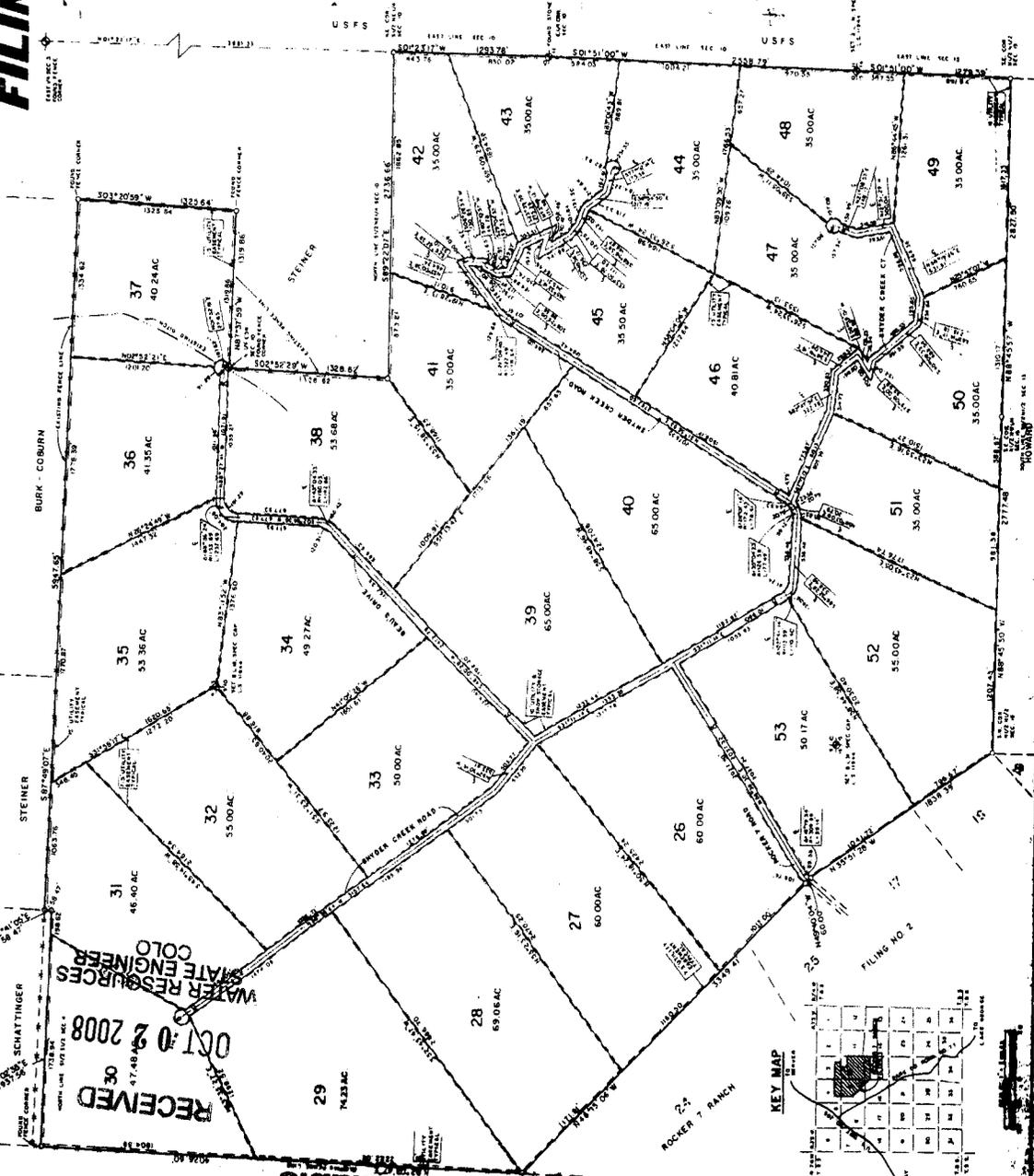
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STATE ENGINEER
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December 11, 1986

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