

OFFICE OF THE STATE ENGINEER
COLORADO DIVISION OF WATER RESOURCES
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203
(303) 866-3581

WELL PERMIT NUMBER 125612 - A
DIV. 1 WD 4 DES. BASIN MD

APPLICANT

SCOTT & DEBBY JOHNSON
C/O INGRAM DRILLING INC
PO BOX 342
ESTES PARK, CO 80517-

(970) 586-4542

APPROVED WELL LOCATION
LARIMER COUNTY
NE 1/4 NE 1/4 Section 26
Township 4 N Range 70 W Sixth P.M.

DISTANCES FROM SECTION LINES
900 Ft. from North Section Line
84 Ft. from East Section Line

UTM COORDINATES (Meters, Zone: 13, NAD83)
Easting: 482467 Northing: 4459743

PERMIT TO CONSTRUCT A WELL

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT

CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights.
2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
3) Approved pursuant to CRS 37-92-602(3)(c) for the relocation of an existing well, permit no. 125612. The old well must be plugged in accordance with Rule 16 of the Water Well Construction Rules within ninety-one (91) days of completion of the new well.
4) Approved as the only well on a tract of land of 35.00 acres described as lot 1, Carter Lake Ranch Estates division of land, Larimer County.
5) The use of ground water from this well is limited to fire protection, ordinary household purposes inside not more than three (3) single family dwellings, the watering of poultry, domestic animals and livestock on a farm or ranch and the irrigation of not more than one (1) acre of home gardens and lawns.
6) The pumping rate of this well shall not exceed 15 GPM.
7) The return flow from the use of this well must be through an individual waste water disposal system of the non-evaporative type where the water is returned to the same stream system in which the well is located.
8) This well shall be constructed not more than 200 feet from the location specified on this permit.

NOTICE: This permit has been approved subject to the following changes: The distances from section lines were calculated from UTM coordinate values provided with the permit application. You are hereby notified that you have the right to appeal the issuance of this permit, by filing a written request with this office within sixty (60) days of the date of issuance, pursuant to the State Administrative Procedures Act. (See Section 24-4-104 through 106, C.R.S.)

NOTE: This permit will expire on the expiration date unless the well is constructed by that date. A Well Construction and Test Report (GWS-31) must be submitted to the Division of Water Resources to verify the well has been constructed. An extension of the expiration date may be available. Contact the DWR for additional information or refer to the extension request form (GWS-64) available at: http://www.water.state.co.us

APPROVED
SRB

State Engineer [Signature: Dick Wolfe]

By [Signature: Jack Bunker]

Receipt No. 3670619

DATE ISSUED 08-07-2015

EXPIRATION DATE 08-07-2017

COLORADO DIVISION OF WATER RESOURCES
DEPARTMENT OF NATURAL RESOURCES
 1313 SHERMAN ST., RM 818, DENVER, CO 80203
 phone - info: (303) 866-3587 main: (303) 866-3581
 fax: (303) 866-3589 http://www.water.state.co.us

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Form GWS-44 (07/2009)

JUL 14 2015

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RESIDENTIAL Note: Also use this form to apply for livestock watering

Water Well Permit Application

Review form instructions prior to completing form.
 The form must be completed in black or blue ink or typed.

1. Applicant Information

Name of applicant
SCOTT & DEBBY JOHNSON
C/O INGRAM DRILLING, INC.

Mailing address
P.O. BOX 342

City State Zip code
ESTES PARK, CO 80517

Telephone # E-mail (optional)
(970) 586-4542

2. Type Of Application (check applicable boxes)

Construct new well Change source (aquifer)
 Replace existing well Reapplication (expired permit)
 Use existing well Rooftop precip. collection
 Change or increase use Other:

3. Refer To (if applicable)

Well permit # Water Court case #
125612

Designated Basin Determination # Well name or #

4. Location Of Proposed Well (Important! See Instructions)

County **LARIMER** 1/4 of the _____ 1/4

Section Township N or S Range E or W Principal Meridian
26 4 70 6th

Distance of well from section lines (section lines are typically not property lines)
 Ft. from N S Ft. from E W

For replacement wells only - distance and direction from old well to new well
25 feet west direction

Well location address (Include City, State, Zip) Check if well address is same as in Item 1.

Optional: GPS well location information in UTM format. GPS unit settings are as follows:
 Format must be UTM
 Zone 12 or Zone 13
 Units must be Meters
 Datum must be NAD83
 Unit must be set to true north
 Was GPS unit checked for above? YES
 Easting: **482467**
 Northing: **4459743**
 Remember to set Datum to NAD83

5. Parcel On Which Well Will Be Located (YOU MUST ATTACH A CURRENT DEED FOR THE SUBJECT PARCEL)

A. You must check and complete one of the following:
 Subdivision: Name **CARTER LAKE ESTATES**
 Lot TR 1 Block _____ Filing/Unit _____
 County exemption (attach copy of county approval & survey):
 Name/# _____ Lot # _____
 Parcel less than 35 acres, not in a subdivision, attach a deed with metes and bounds description recorded prior to June 1, 1972, and a current deed
 Mining claim (attach a copy of the deed or survey): Name/# _____
 Square 40 acre parcel as described in Item 4
 Parcel of 35 or more acres (attach a metes and bounds description or survey)
 Other (attach metes & bounds description or survey and supporting documents)

B. # of acres in parcel **35.003** C. Are you the owner of this parcel?
 YES NO (if no - see instructions)

D. Will this be the only well on this parcel? YES NO (if no - list other wells)

E. State Parcel ID# (optional):

6. Use Of Well (check applicable boxes)

See instructions to determine use(s) for which you may qualify
 A. Ordinary household use in one single-family dwelling (no outside use)
 B. Ordinary household use in 1 to 3 single-family dwellings:
 Number of dwellings: **1**
 Home garden/lawn irrigation, not to exceed one acre:
 area irrigated **1** sq. ft. acre
 Domestic animal watering - (non-commercial)
 C. Livestock watering (on farm/ranch/range/pasture)

7. Well Data (proposed)

Maximum pumping rate 15	gpm	Annual amount to be withdrawn 1	acre-feet
Total depth 600	feet	Aquifer Sandstones	

8. Water Supplier

Is this parcel within boundaries of a water service area? YES NO
 If yes, provide name of supplier:

9. Type Of Sewage System

Septic tank / absorption leach field
 Central system: District name:
 Vault: Location sewage to be hauled to:
 Other (attach copy of engineering design and report)

10. Proposed Well Driller License #(optional): 1425/1099

11. Signature Of Applicant(s) Or Authorized Agent
 The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104 (13)(a). I have read the statements herein, know the contents thereof and state that they are true to my knowledge.
 Sign here (Must be original signature) Date
Stephen K. Ingram Agent **7/10/15**

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USGS map name	DWR map no.	Surface elev.
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Receipt area only

NE NE
900 N
84 E

Transaction #: **3670619**
 Date: **7/14/2015 12:41:31 PM**
 Transaction Total: **\$60.00**
 CHECK #16161 **\$60.00**

AQUAMAP ✓
 WE ✓
 WR ✓
 CWCB ✓
 TOPO ✓
 MAPLAR ✓
 SBE ✓

DIV **1** WD **4** BA _____ MD _____

INGRAM

DRILLING, Inc

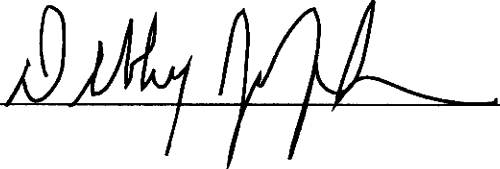
Serving Northern Colorado and Southern Wyoming
CO License #1099 and #1425

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TO: COLORADO DIVISION OF WATER RESOURCES

I, DEBBY J. JOHNSON, hereby appoint Stephen E. Ingram of Ingram Drilling, Inc., to act as my agent of record in obtaining a well permit on our land located in Section _____, Township _____, Range _____, of the 6th P.M. or @ coordinates 482467 E., 4459743 N., Meters, Zone: 13NAD83 UTM. County of LARIMER, State of Colorado.

I further request that all future correspondence be addressed to Stephen E. Ingram, Ingram Drilling, Inc. P. O. Box 342 Estes Park, CO. 80517.

Signature  Date 7/8/2015

