

# Water Right Report : 67-7823( License/Active)

Water Right Owners

| Owner Type     | Name                      | Address         | City       | State | Postal Code |
|----------------|---------------------------|-----------------|------------|-------|-------------|
| Current Owner  | TRIPLE H LEGACY RANCH LLC | 2070 MISSMAN RD | COUNCIL ID |       | 83612-5211  |
| Original Owner | SHAFFER, DUANE C          | PO BOX 336      | COUNCIL ID |       | 83612-0336  |
| Original Owner | SHAFFER, ILENE M          | PO BOX 336      | COUNCIL ID |       | 83612-0336  |

Water Right Status

Priority Date : 12/12/1989  
Basis : License  
Status : Active

Water Source

| Source       | Source Qualifier | Tributary    | Tributary Qualifier |
|--------------|------------------|--------------|---------------------|
| LESTER CREEK |                  | WEISER RIVER |                     |

Points Of Diversion (Location)

| Source       | Township | Range | Section | Govt. Lot | QQQ | QQ | Q  | County | Diversion Type |
|--------------|----------|-------|---------|-----------|-----|----|----|--------|----------------|
| LESTER CREEK | 16N      | 01W   | 26      | 0         |     | NW | NE | ADAMS  |                |

Water Uses

| Beneficial Use          | From | To    | Diversion Rate | Volume     |
|-------------------------|------|-------|----------------|------------|
| IRRIGATION              | 4/01 | 10/31 | 0.52 CFS       | 140.00 AFA |
| IRRIGATION STORAGE      | 1/01 | 12/31 |                | 9.40 AFA   |
| IRRIGATION FROM STORAGE | 4/01 | 10/31 |                | 9.40 AFA   |
| STOCKWATER STORAGE      | 1/01 | 12/31 |                | 1.40 AFA   |
| TOTAL                   |      |       | 0.52 CFS       | 149.40 AFA |

Places of Use

Printable View

Paged View

## Place of Use Legal Description : IRRIGATION (ADAMS county)

| Township | Range | Section | Lot | QQQ | QQ | Q  | Acres |
|----------|-------|---------|-----|-----|----|----|-------|
| 16N      | 01W   | 26      |     |     | NW | NE | 10.0  |
| 16N      | 01W   | 26      |     |     | SW | NE | 5.0   |
| 16N      | 01W   | 26      |     |     | NE | NW | 5.0   |
| 16N      | 01W   | 26      |     |     | SE | NW | 15.0  |

### Irrigation Totals

| Total Acres | Acre Limit |
|-------------|------------|
| 35.00       |            |

Conditions

| Code | Condtions  |
|------|--|
| R31  | This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above. |
|      | Stockwater storage is for 100 range cattle.  |
| R04  | Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.  |

|       |                   |
|-------|-------------------|
| Dates | Other Information |
|-------|-------------------|

|                                       |
|---------------------------------------|
| Licensed Date : 7/29/1994             |
| Decreed Date :                        |
| Permit Proof Due Date : 5/1/1991      |
| Permit Proof Made Date : 5/23/1990    |
| Permit Approved Date : 4/23/1990      |
| Permit Moratorium Expiration Date :   |
| Enlargment Use Priority Date :        |
| Enlargement Statute Priority Date :   |
| Application Recevied Date: 12/12/1989 |
| Protest Deadline Date:                |

|                                 |
|---------------------------------|
| State or Federal :              |
| Water District Number : 67      |
| Generic Max Rate Per Acre : 0   |
| Generic Max Volume Per Acre : 0 |
| Civil Case Number :             |
| Decree Plaintiff :              |
| Decree Defendant :              |
| Swan Falls Trust or Nontrust :  |
| Swan Falls Dismissed :          |
| DLE Act Number :                |
| Cary Act Number :               |
| Mitigation Plan: False          |

IDAHO DEPARTMENT OF WATER RESOURCES

12/3/2025