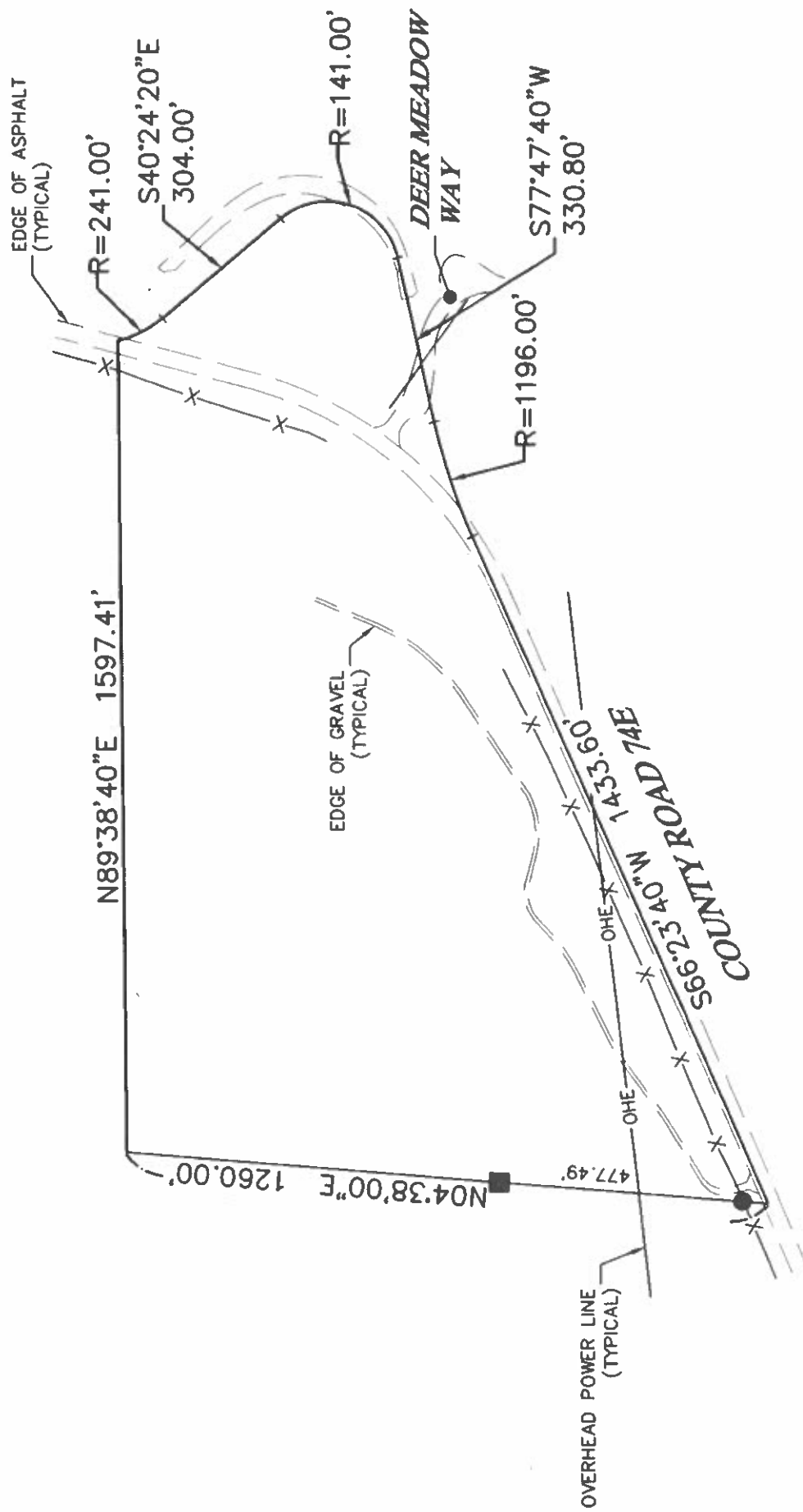
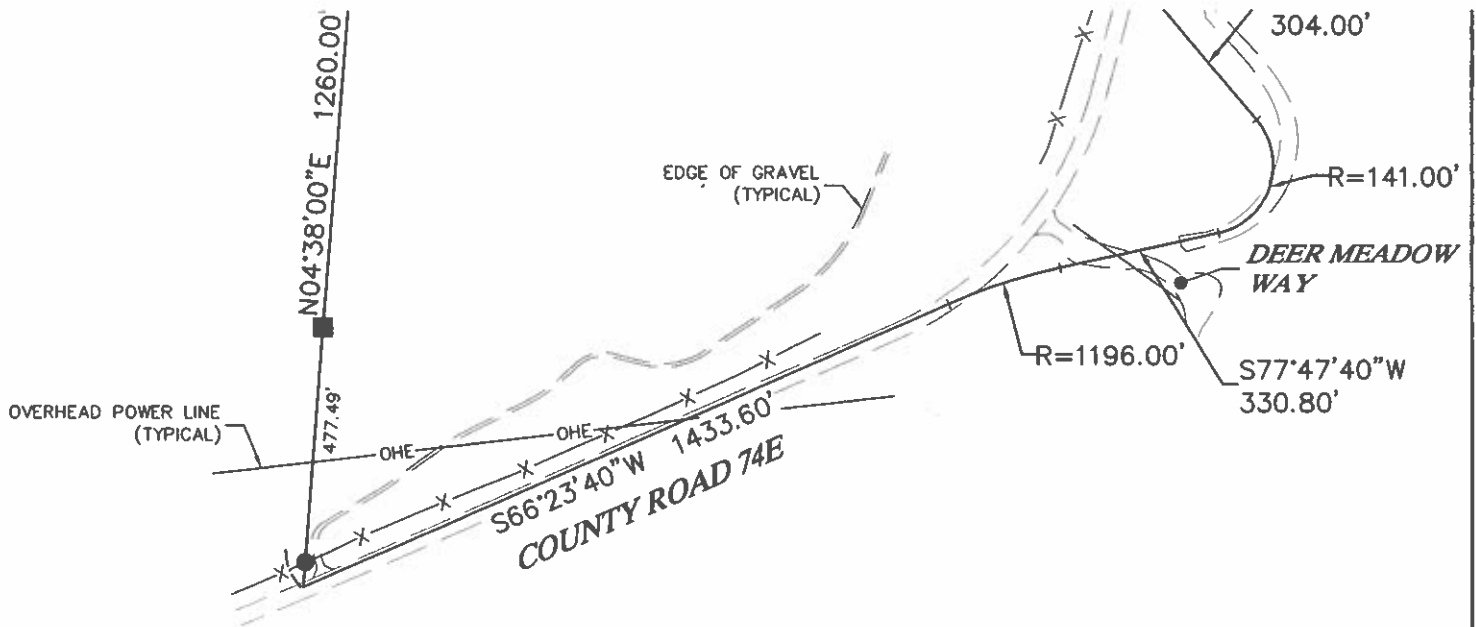


# IMPROVEMENT LOCATION CERTIFICATE





NOTE: INSUFFICIENT MONUMENTATION  
RECOVERED TO DETERMINE PRECISE  
DIMENSIONS TO POSSIBLE ENCROACHMENTS.  
DEED LINES DETERMINED USING PHYSICAL  
FEATURES SUCH AS FENCES, BUILDING  
FACES AND CURB LINES. AN IMPROVEMENT  
SURVEY PLAT IS RECOMMENDED.

- FOUND #4 REBAR WITH RED  
PLASTIC CAP STAMPED LS 20676
- FOUND #4 REBAR WITH 2" ALUMINUM  
CAP STAMPED LS 20676 WC 55'

ADDRESS: 5 DEER MEADOW WAY, LIVERMORE, CO 80536

PROPERTY DESCRIPTION (SOURCE: FIRST AMERICAN TITLE, COMMITMENT NO. 5525-4164353) SEE ATTACHED.

I hereby certify that this Improvement Location Certificate was prepared for Hayden Outdoors, that it is not a Land Survey Plat or Improvement Survey Plat, and that it is not to be relied upon for the establishment of fence, building, or other future improvement lines. This certificate is valid only for use by Hayden Outdoors and describes the parcel's appearance on 05-16-2024.

I further certify that the improvements on the above described parcel on this date, 05-16-2024, except utility connections, are entirely within the boundaries of the parcel, except as shown, that there are no encroachments upon the described premises by improvements on any adjoining premises, except as indicated, and that there is no apparent evidence or sign of any easement crossing or burdening any part of said parcel, except as noted.



Paul B. Groves - On Behalf Of King Surveyors  
COLORADO LICENSED PROFESSIONAL  
LAND SURVEYOR #38209



**KING SURVEYORS**

650 E. Garden Drive | Windsor, Colorado 80550  
phone: (970) 686-5011 | fax: (970) 686-5821

www.kingsurveyors.com

PROJECT NO: 20240199  
DATE: 05-20-2024  
CLIENT: HAYDEN OUTDOORS  
DWG: ILC  
DRAWN: EL CHECKED: PG



**EXHIBIT A**

The Land referred to herein below is situated in the County of Larimer, State of Colorado, and is described as follows:

Tract 15: A tract of land situate in the Southwest 1/4 of Section 17 and in the Northwest 1/4 of Section 20, Township 9 North, Range 71 West of the Sixth P.M., which considering the West line of the said Southwest 1/4 a bearing S01°06'W and with all bearings contained herein relative thereto is contained within the boundary lines which begin at a point which bears S01°06'W 1320.60 feet and again S89°02'E 2468.14 feet and again S14°30'40"W 1061.51 feet and again S01°03'50"E 129.42 feet from the West 1/4 of said Section 17 and run; thence along the Westerly and Northerly rights of way line of County Rd. 74E along the arc of 241.00 ft, radius curve to the left of distance of 99.97 ft., the long chord of which bears S28°31'20"E 99.25 ft, and again S40°24'20"E 304.00 ft, and again along the arc of 141.00 ft, radius curve to the right a distance of 290.88 ft., the long chord of which bears S18°41'40"W 242.23 ft., and again S77°47'40"W 330.80 ft, and again along the arc of 1196.00 ft, radius curve to the left a distance of 237.97 ft., the long chord of which bears S72°05'40"W 237.57 ft, and again S66°23'40"W 1433.60 ft; thence N04°38'E 1260.00 ft; thence N89°38'40"E 1597.41 ft, to the Point of Beginning., County of Larimer, State of Colorado.

*This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notes, the Commitment to Issue Policy, the Commitment Conditions, Schedule A, Schedule B, Part I—Requirements, and Schedule B, Part II—Exceptions, and a counter-signature by the Company or its issuing agent that may be in electronic form.*

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Form 50210508 (7-19-21)