

**OFFICE OF THE STATE ENGINEER  
COLORADO DIVISION OF WATER RESOURCES**

818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203  
(303) 866-3581

1280

**WELL PERMIT NUMBER** 284077 - - -  
**DIV. 2** **WD 11** **DES. BASIN** **MD**

APPLICANT

WILLIAM L & CHRISTINE C HUSKO  
1080 ERICA DR  
WAUCONDA, IL 60084-

APPROVED WELL LOCATION

CHAFFEE COUNTY  
NE 1/4 NW 1/4 Section 32  
Township 50 N Range 7 E New Mex P.M.

DISTANCES FROM SECTION LINES

Ft. from Section Line  
Ft. from Section Line

UTM COORDINATES (Meters, Zone: 13, NAD83)

Easting: Northing:

( ) - -  
**PERMIT TO CONSTRUCT A WELL**

**ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT**

**CONDITIONS OF APPROVAL**

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not ensure that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-92-602(3)(b)(II)(A) as the only well on a tract of land of 40.00 acres described as the NE 1/4 of the NW 1/4, Sec. 32, Twp. 50 N, Rng. 7 E, New Mex P.M., Chaffee County.
- 4) Approved for the relocation of an existing well, permit no. 220436. The old well permitted under permit no. 220436 must be plugged in accordance with Rule 16 of the Water Well Construction Rules within ninety (90) days of completion of the new well. The enclosed Well Abandonment Report form must be completed and submitted to affirm that the old well was plugged. The issuance of this permit cancels existing permit no. 220436.
- 5) The use of ground water from this well is limited to fire protection, ordinary household purposes inside not more than three (3) single family dwellings, the watering of poultry, domestic animals and livestock on a farm or ranch and the irrigation of not more than one (1) acre of home gardens and lawns.
- 6) The pumping rate of this well shall not exceed 15 GPM.
- 7) The return flow from the use of this well must be through an individual waste water disposal system of the non-evaporative type where the water is returned to the same stream system in which the well is located.
- 8) Pursuant to Rule 6.2.3 of the Water Well Construction Rules, the well construction contractor shall submit the as-built well location on work reports required by Rule 17.3 within 60 days of completion of the well. The measured location must be accurate to 200 feet of the actual location. The location information must include a GPS location (UTM coordinates) pursuant to the Division of Water Resources' guidelines.

NOTE: This permit will expire on the expiration date unless the well is constructed by that date. A Well Construction and Test Report (GWS-31) must be submitted to the Division of Water Resources to verify the well has been constructed. An extension of the expiration date may be available. Contact the DWR for additional information or refer to the extension request form (GWS-64) available at: <http://www.water.state.co.us/pubs/forms.asp>

APPROVED  
CRF

State Engineer

DATE ISSUED 09-20-2010

By

EXPIRATION DATE 09-20-2012

Receipt No. 3646896

COLORADO DIVISION OF WATER RESOURCES  
DEPARTMENT OF NATURAL RESOURCES  
1313 SHERMAN ST., RM 818, DENVER, CO 80203  
phone - info: (303) 866-3587 main: (303) 866-3581  
fax: (303) 866-3589 http://www.water.state.co.us

## RESIDENTIAL

Note: Also use this form to apply for livestock watering

### Water Well Permit Application

Review form instructions prior to completing form.  
The form must be completed in black or blue ink or typed.

#### 1. Applicant Information

Name of applicant

WILLIAM L HUSKO

Mailing address

1080 ERICA DR

City

WAGON CONDA

State

IL

Zip code

60084

Telephone #

( )

E-mail (optional)

#### 2. Type Of Application (check applicable boxes)

- ☐ Construct new well ☐ Change source (aquifer)  
☒ Replace existing well ☐ Reapplication (expired permit)  
☐ Use existing well ☐ Rooftop precip. collection  
☒ Change or increase use ☐ Other:

#### 3. Refer To (if applicable)

Well permit #

220436

Water Court case #

Designated Basin Determination #

Well name or #

#### 4. Location Of Proposed Well (Important! See Instructions)

County

CHAFFEE

NE 1/4 of the NW 1/4

Section

32

Township

50

N or S

☒ N ☐ S

Range

7

E or W

☒ E ☐ W

Principal Meridian

NM

Distance of well from section lines (section lines are typically not property lines)

Ft. from ☐ N ☐ S

Ft. from ☐ E ☐ W

For replacement wells only - distance and direction from old well to new well

feet

direction

Well location address (Include City, State, Zip)

☐ Check if well address is same as in Item 1.

Optional: GPS well location information in UTM format. GPS unit settings are as follows:

Format must be UTM

☐ Zone 12 or ☐ Zone 13

Units must be Meters

Datum must be NAD83

Unit must be set to true north

Was GPS unit checked for above? ☐ YES

Easting:

Northing:

Remember to set Datum to NAD83

#### 5. Parcel On Which Well Will Be Located (YOU MUST ATTACH A CURRENT DEED FOR THE SUBJECT PARCEL)

A. You must check and complete one of the following:

- ☐ Subdivision: Name \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Filing/Unit \_\_\_\_\_
- ☐ County exemption (attach copy of county approval & survey):  
Name/# \_\_\_\_\_ Lot # \_\_\_\_\_
- ☐ Parcel less than 35 acres, not in a subdivision, attach a deed with metes and bounds description recorded prior to June 1, 1972, and a current deed
- ☐ Mining claim (attach a copy of the deed or survey): Name/# \_\_\_\_\_
- ☒ Square 40 acre parcel as described in Item 4
- ☐ Parcel of 35 or more acres (attach a metes and bounds description or survey)
- ☐ Other (attach metes & bounds description or survey and supporting documents)

B. # of acres in parcel

40

C. Are you the owner of this parcel?

☒ YES ☐ NO (if no - see instructions)

D. Will this be the only well on this parcel? ☒ YES ☐ NO (if no - list other wells)

Office Use Only

Form GWS-44 (07/2009)

SEP 03 2010

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WATER RESOURCES  
STATE ENGINEER  
COLO

AUG 13 2010

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STATE ENGINEER  
COLO

#### 6. Use Of Well (check applicable boxes)

See instructions to determine use(s) for which you may qualify

- ☐ A. Ordinary household use in one single-family dwelling (no outside use)
- ☒ B. Ordinary household use in 1 to 3 single-family dwellings:  
Number of dwellings: **3**
- ☒ Home garden/lawn irrigation, not to exceed one acre:  
area irrigated **1** ☐ sq. ft. ☒ acre
- ☒ Domestic animal watering - (non-commercial)
- ☐ C. Livestock watering (on farm/ranch/range/pasture)

#### 7. Well Data (proposed)

Maximum pumping rate

15

gpm

Annual amount to be withdrawn

1

acre-feet

Total depth

200

feet

Aquifer

ALLUVIAL

#### 8. Water Supplier

Is this parcel within boundaries of a water service area? ☐ YES ☒ NO

If yes, provide name of supplier:

#### 9. Type Of Sewage System

- ☒ Septic tank / absorption leach field
- ☐ Central system: District name: \_\_\_\_\_
- ☐ Vault: Location sewage to be hauled to: \_\_\_\_\_
- ☐ Other (attach copy of engineering design and report)

#### 10. Proposed Well Driller License #(optional): 1280

#### 11. Signature Of Applicant(s) Or Authorized Agent

The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104 (13)(a). I have read the statements herein, know the contents thereof and state that they are true to my knowledge.

Sign here (Must be original signature)

William L Husko

Date

8-31-10

Print name & title

William L. Husko

#### Office Use Only

USGS map name

DWR map no.

Surface elev.

Receipt area only

Trans Number: 3646896  
8/13/2010 1:32:38 PM  
Debbie Gonzales (20)  
Total Trans Amt: \$100.00  
CHECK

Check Number: 7718

Check Amount: \$100.00

AQUAMAP ☒

WE ☒

WR ☒

CWCB ☒

TOPO

MYLAR

# Assessor Database Search

Search Home

Owner Name

Parcel Number

Property Address

Business Name

## Chaffee County Assessor Property Profile

**PARCEL #** R368532200040

**Owners**  
HUSKO WILLIAM L  
HUSKO CHRISTINE C

**Mailing Address**  
1080 ERICA DR  
WAUCONDA, IL 60084

**Property Address:**  
8705 COUNTY ROAD 224  
SALIDA

**Business Name:**

**Property Usage:** Agricultural  
**Tax Area:** 05  
**Map Number:** 3685  
**Actual/Market Value:** \$553,332  
**Adj. Actual Value:** \$553,332  
**Assessed Value:** \$52,580  
**Mill Levy:** 42.559000  
**Mobile Home Space:**

## Legal Description

SW4SW4 29-50-7 SE4SE4 30-50-7 N2NW4 32-50-7 B470 P506 REC 306832 REC 306833

## Sales Summary

Reception #	Grantor	Grantee	Book	Page	Sale Price	Sale Date	Deed Type
C48366			470	506	\$975,000	8/8/1982 2:00:00 AM	
C35516	CEDAR RIDGE RANCH	JAMJOOM MARY LOU	547	134	\$0	5/9/1994 2:00:00 AM	
291823	JAMJOOM ISAM MR PRESIDENT OF CEDAR RIDG	JAMJOOM MARY LOU BARKETT			\$0	7/17/1997 2:00:00 AM	
306832	CEDAR RIDGE RANCH INC JAMJOOM MARY LOU BARKETT	HUSKO WILLIAM L HUSKO CHRISTINE C			\$888,000	9/30/1999 2:00:00 AM	WDJT
306833	CEDAR RIDGE RANCH INC	HUSKO WILLIAM L & CHRISTINE C			\$0	9/30/1999 2:00:00 AM	SWD

## Land

Acres: 160.00

Square Feet: 6,969,600.00

Actual Value: \$21,102

## Improvements

**Building ID:** 1  
**Description:** 1? Story Fin  
**Square Feet:** 2448

**Stories:** 1.50  
**Roof Type:** Gable  
**Roof Cover:** Preformed Metal

Condo Sq. Ft.:		Bedrooms:	1
Total Bsmt Sq. Ft.:	1688	Baths:	1.50
Finished Bsmt. Sq. Ft.:	1688	Mobile Length:	0
Description:	1? Story Fin	Mobile Width:	0
Carport Sq. Ft.:	540	Mobile Make:	
Porch Sq. Ft.:	967	Year Built:	2001
HVAC Description:	Forced Air	Estimated Original Year Built:	
Exterior:	Frame Rustic Log	Improvement Actual Value:	\$512,788

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Building ID:	2	Stories:	1.00
Description:	Shed - Equipment	Roof Type:	Gable
Square Feet:	3864	Roof Cover:	
Condo Sq. Ft.:		Bedrooms:	0
Total Bsmt Sq. Ft.:		Baths:	0.00
Finished Bsmt. Sq. Ft.:		Mobile Length:	0
Description:	Shed - Equipment	Mobile Width:	0
Carport Sq. Ft.:		Mobile Make:	
Porch Sq. Ft.:		Year Built:	1951
HVAC Description:	None	Estimated Original Year Built:	
Exterior:		Improvement Actual Value:	\$19,015

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Building ID:	3	Stories:	1.00
Description:	Shed - Hay	Roof Type:	Gable
Square Feet:	600	Roof Cover:	
Condo Sq. Ft.:		Bedrooms:	0
Total Bsmt Sq. Ft.:		Baths:	0.00
Finished Bsmt. Sq. Ft.:		Mobile Length:	0
Description:	Shed - Hay	Mobile Width:	0
Carport Sq. Ft.:		Mobile Make:	
Porch Sq. Ft.:		Year Built:	1949
HVAC Description:	None	Estimated Original Year Built:	
Exterior:		Improvement Actual Value:	\$427

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## WARRANTY DEED

State Documentary Fee

Date OCT 4 1999

\$ 88.80

THIS DEED, Made October 1, 1999, between Cedar Ridge Ranch, Inc., an Oklahoma Corporation, as to an undivided 1/2 interest and Mary Lou Barkett Jamjoom, as to an undivided 1/2 interest, in fee simple.

of the said County of Oklahoma and State of Oklahoma, grantor, and William L. Husko and Christine C. Husko

whose legal address is 180 Adler Drive, Libertyville, Illinois 60048  
of the said County of Lake and State of Illinois, grantee:

WITNESS, that the grantor, for and in consideration of the sum of Eight Hundred Eighty Eight Thousand dollars and Zero cents, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto the grantees, their heirs and assigns forever, not in tenancy in common but in joint tenancy, all the real property, together with improvements, if any, situate, lying and being in the said County of Chaffee and State of Colorado described as follows:

The Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$  SW $\frac{1}{4}$ ) of Section 29, the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section 30 and the North Half of the Northwest Quarter (N $\frac{1}{2}$  NW $\frac{1}{4}$ ) of Section 32, all in Township 50 North, Range 7 East of the New Mexico Principal Meridian, Chaffee County, Colorado

as known by street and number as: 0705 County Road 224  
Salida, Colorado 81201

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantees, their heirs and assigns forever. And the grantor, for himself, his heirs, and personal representatives, does covenant, grant, bargain, and agree to and with the grantees, their heirs and assigns, that at the time of the encasing and delivery of these presents, he is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except: general taxes for 1999 and subsequent years, and except easements, rights-of-way, restrictive covenants and reservations of record, if any.

The grantor shall and will WARRANTY AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of the grantees, their heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof. The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

Cedar Ridge Ranch, Inc., a corporation, as  
to an undivided 1/2 interest

*Mohammed Isam Jamjoom* President

Cedar Ridge Ranch, Inc., an Oklahoma corporation, as  
to an undivided 1/2 interest by Mohammed Isam Jamjoom,  
also known as Mike Jamjoom, President  
County of ~~Oklahoma~~ )  
COBB ) ss.  
State of ~~Oklahoma~~ )  
GEORGIA )

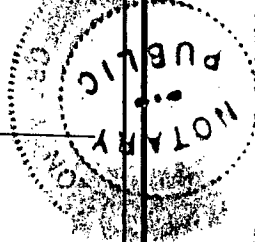
Mary Lou Barkett Jamjoom, as to an undivided 1/2  
interest

*Mary Lou Barkett Jamjoom*  
by *Mohammed Isam Jamjoom* Attorney-In-Fact  
Mary Lou Barkett Jamjoom, as to an undivided 1/2  
interest by Mohammed Isam Jamjoom also known as  
Mike Jamjoom, as Attorney-In-Fact

The foregoing instrument was acknowledged before me on Sept 30, 1999 by by Mohammed Isam Jamjoom, also known as Mike Jamjoom, President of and for Cedar Ridge Ranch, Inc., an Oklahoma corporation and by Mohamed Isam Jamjoom also known as Mike Jamjoom, as Attorney-In-Fact for Mary Lou Barkett Jamjoom.

My commission expires \_\_\_\_\_ Notary Public, Fulton County, Georgia  
My Commission Expires October 27, 1999

*William L. Husko*  
Notary Public



SPECIAL WARRANTY DEED

THIS DEED, Made this 1st day of October, 1999,  
between Cedar Ridge Ranch, Inc. an Oklahoma Corporation, as to an  
undivided 1/2 interest and Mary Lou Barkett Jamjoom, as to an  
undivided 1/2 interest, in fee simple.

County of Oklahoma of the said  
State of Oklahoma, grantor(s) and  
William L. Husko and Christine C. Husko

whose legal address is 180 Alder Drive, Libertyville, Illinois 60048

of the said County of Lake Illinois  
State of Colorado, grantee(s):

WITNESSETH, That the grantor(s), for and in consideration of the sum of —Ten and No/100—

DOLLARS,  
the receipt and sufficiency of which is hereby acknowledged, ha ve granted, bargained, sold and conveyed, and by these presents do grant,  
bargain, sell, convey, and confirm, unto the grantee(s) their heirs and assigns forever, all the real property, together with improvements,  
if any, situate, lying and being in the said County of Chaffee State of Colorado,  
described as follows:

All water and water rights, ditches and ditch rights, wells and well rights owned by Grantor which are appurtenant  
to or used in connection with the SW 1/4 SW 1/4, Section 29, the SE 1/4 SE 1/4, Section 30, and the N1/2 NW 1/4 Section 32,  
Township 50 North, Range 7 East N.M.P.M., including, but not limited to 10 inches of water from Silver Creek in  
Water District No. 11 Decree of January 1, 1932, Priority dated of September 5, 1985, as described in deed from  
Hugh McLarnon to the Denver and Rio Grande Railroad recorded in Book 39, Page 178, Chaffee County records.

also known by street and number as: 0705 County Road 224, Salida, CO 81201

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and  
reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of the  
grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto the grantee(s), their heirs  
and assigns forever. The grantor(s), for it self, its heirs and personal representatives or successors, do covenant  
and agree that shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable  
possession of the grantee(s), their heirs and assigns, against all and every person or persons claiming the whole or any part thereof, by  
through or under the grantor(s).

IN WITNESS WHEREOF, the grantor(s) ha ve executed this deed on the date set forth above.

Cedar Ridge Ranch, Inc., a corporation, as  
to an undivided 1/2 interest

*Mohamed Isam Jamjoom, President*  
Cedar Ridge Ranch, Inc., an Oklahoma corporation, as  
to an undivided 1/2 interest by Mohamed Isam Jamjoom,  
also known as Mike Jamjoom, President  
County of Oklahoma )  
Cobb ) ss.  
State of Oklahoma )  
GEORGIA

Mary Lou Barkett Jamjoom, as to an undivided 1/2  
interest

*Mary Lou Barkett Jamjoom by Mohamed Isam Jamjoom, Attorney-In-Fact*  
Mary Lou Barkett Jamjoom, as to an undivided 1/2  
interest by Mohamed Isam Jamjoom also known as  
Mike Jamjoom, as Attorney-In-Fact

The foregoing instrument was acknowledged before me on 30th Sept, 1999 by by Mohammed Isam  
Jamjoom, also known as Mike Jamjoom, President of and for Cedar Ridge Ranch, Inc., an Oklahoma  
corporation and by Mohamed Isam Jamjoom also known as Mike Jamjoom, as Attorney-In-Fact for  
Mary Lou Barkett Jamjoom

My commission expires Notary Public, Fulton County, Georgia  
My Commission Expires October 27, 1999 Witness my hand and official seal.

Notary Public



DEPARTMENT OF NATURAL RESOURCES

DIVISION OF WATER RESOURCES

Bill Ritter, Jr.  
Governor  
Mike King  
Executive Director  
Dick Wolfe, P.E.  
Director/State Engineer

August 24, 2010

William Husko  
1080 Erica Dr.  
Wauconda IL 60084

RE: Well Permit Application Receipt Nos. 3646896 & 3646897

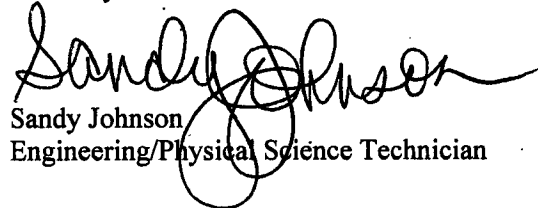
Dear Mr. Husko:

Your applications have been received and reviewed by this office. They are being returned to you for the following reason:

- The original signature of the applicant or authorized agent is required in item 11 of the application.

Please make the needed corrections or additions and return your original applications to this office. Please be advised that this office cannot accept faxed applications or photo copies for processing of well permits. If you have questions, contact me at (303) 866-3581.

Sincerely



Sandy Johnson  
Engineering/Physical Science Technician

Office of the State Engineer

1313 Sherman Street, Suite 818 • Denver, CO 80203 • Phone: 303-866-3581 • Fax: 303-866-3589  
[www.water.state.co.us](http://www.water.state.co.us)

John Bilisoly

Colorado Division of Water Resources

Rm 818

1313 Sherman St

Denver, CO 80203

Dear John:

I am applying for a well permit for a separate 40 acre piece of my property. Currently there are two wells recorded as being on this NE  $\frac{1}{4}$ , NW  $\frac{1}{4}$ , Sec 32, T50N, R7E. Permit number 220436 is the original hand dug well that has been plugged and abandoned, permit number 220435 is the replacement well that was actually drilled in the NW  $\frac{1}{4}$ , NW  $\frac{1}{4}$ , Sec 32, T50N, R7E at the GPS coordinates submitted on the application. Both applications are requesting expanded use for 3 homes per each  $\frac{1}{4}$ ,  $\frac{1}{4}$ .

Thank you for your time and consideration.

RECEIVED  
AUG 18 2010  
STATE OF COLORADO  
DIVISION OF WATER RESOURCES