

FORM NO.
GWS-32
10/84

PUMP INSTALLATION AND TEST REPORT
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER

For Office Use only

See per. # 283949
for actual loc.
of well.
203.92110

RECEIVED
MAR 05 2003
WATER RESOURCES
STATE ENGINEER
COLO.

0450327A

1. WELL PERMIT NUMBER 220435 283949

2. OWNER NAME(S) William Husko
Mailing Address 180 Adler Dr
City, St. Zip Libertyville, IL 60048
Phone ()

3. WELL LOCATION AS DRILLED: NE 1/4 NW 1/4, Sec. 32 Twp. 50 N, Range 7 E
DISTANCES FROM SEC. LINES:
1000 ft. from North Sec. line. and 1650 ft. from West Sec. line.
(North or South) (East or West)
SUBDIVISION: Metes & Bounds LOT _____ BLOCK _____ FILING(UNIT) _____
STREET ADDRESS AT WELL LOCATION: _____

4. PUMP DATA: Type 4" Submersible Installation Completed 1-30-02
Pump Manufacturer Sta-Rite Pump Model No. 5SP4C02HL
Design GPM 5 at RPM 3450, HP 1/2, Volts 230, Full Load Amps 5.0
Pump Intake Depth 240 Feet, Drop/Column Pipe Size 1" Inches, Kind plastic

ADDITIONAL INFORMATION FOR PUMPS GREATER THAN 50 GPM:

TURBINE DRIVER TYPE: ☐ Electric ☐ Engine ☐ Other _____
Design Head _____ feet, Number of Stages _____, Shaft size _____ inches.

5. OTHER EQUIPMENT:

Airline Installed ☐ Yes ☒ No, Orifice Depth ft. _____ Monitor Tube Installed ☐ Yes ☒ No, Depth ft. _____
Flow Meter Mfg. _____ Meter Serial No. _____
Meter Readout ☐ Gallons, ☐ Thousand Gallons, ☐ Acre feet, ☐ Beginning Reading _____

6. TEST DATA: ☐ Check box if Test data is submitted on Supplemental Form.

Date _____
Total Well Depth 250 Time 2 2 1/2
Static Level 26 Rate (GPM) 7 2
Date Measured 1-30-02 Pumping Lvl. 240

7. DISINFECTION: Type Dry Chlorine Amt. Used 602

8. Water Quality analysis available. ☐ Yes ☒ No

9. Remarks _____

10. I have read the statements made herein and know the contents thereof, and that they are true to my knowledge.
[Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.]

CONTRACTOR White Water Drilling Inc Phone 719-395-3421 Lic. No. 1318
Mailing Address P.O. Box 4356 Buena Vista CO 81221

Name/Title (Please type or print)

Shawn Shake

Signature

[Signature]

Date

2-27-03

WELL CONSTRUCTION AND TEST REPORT
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER
1313 Sherman St. Rm 218, Denver, CO 80203

For Office Use only

See Per. #
283949
for
actual
loc. of
well.

RECEIVED

MAR 04 2002

W.B. 9/21/10

WATER RESOURCES
STATE ENGINEER

0450327A

1. WELL PERMIT NUMBER 220435 283949

2. OWNER NAME(S) Cedar Ridge Ranch, Inc.
Mailing Address 2650 Oklahoma Towne 210 Park
City, St. Zip Oklahoma City, OK 73102
Phone (405) 239-1671

3. WELL LOCATION AS DRILLED: NE 1/4 NW 1/4, Sec. 32 Twp. 50 N Range 7E
DISTANCES FROM SEC. LINES:
1000 ft. from N Sec. line, and 1650 ft. from W Sec. line. OR NMPM
(North or South) (East or West)
SUBDIVISION: LOT _____ BLOCK _____ FILING(UNIT) _____
STREET ADDRESS AT WELL LOCATION: _____

4. GROUND SURFACE ELEVATION _____ ft. DRILLING METHOD Air Rotary
DATE COMPLETED 1/2/02 TOTAL DEPTH 200 ft. DEPTH COMPLETED 200 ft.

5. GEOLOGIC LOG:
Depth Description of Material (Type, Size, Color, Water Location)

0-200 Brown sand, gravel, small boulders
water @ 100'

6. HOLE DIAM. (in.) From (ft) To (ft)
9" 0 20
7" 20 300

7. PLAIN CASING
OD (in) Kind Wall Size From(ft) To(ft)
6 3/4" Steel 0.188 0 100

PERF. CASING: Screen Slot Size: 0.030
5 1/2" Steel 0.188 100 200

8. FILTER PACK:
Material _____ Size _____ Interval _____

9. PACKER PLACEMENT:
Type _____ Depth _____

10. GROUTING RECORD:
Material Amount Density Interval Placement
Cement 6.43 15 0 20
mud 4 vibrat

REMARKS: _____

11. DISINFECTION: Type Dry Chlorine Amt. Used 307

12. WELL TEST DATA: ☐ Check box if Test Data is submitted on Form No. GWS 39 Supplemental Well Test.
TESTING METHOD Well Surfactant & Air
Static Level 100 ft. Date/Time measured 1/2/02 Production Rate 5 gpm.
Pumping level 200 ft. Date/Time measured 1/2/02 Test length (hrs.) 4
Remarks _____

13. I have read the statements made herein and know the contents thereof, and that they are true to my knowledge. (Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.)

CONTRACTOR Precision Drilling Phone (719) 539-6955 Lic. No. 1384
Mailing Address 7069 McCoy St. Salida CO 81201

Name/Title (Please type or print) Earl L McCoy President Signature [Signature] Date 1/2/02

OFFICE OF THE STATE ENGINEER
COLORADO DIVISION OF WATER RESOURCES
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203
(303) 866-3581

1280

WELL PERMIT NUMBER 283949 - -
DIV. 2 WD 11 DES. BASIN MD

APPLICANT

WILLIAM L & CHRISTINE C HUSKO
1080 ERICA DR
WAUCONDA, IL 60084-

APPROVED WELL LOCATION

CHAFFEE COUNTY
NW 1/4 NW 1/4 Section 32
Township 50 N Range 7 E New Mex P.M.

DISTANCES FROM SECTION LINES

1060 Ft. from North Section Line
1081 Ft. from West Section Line

UTM COORDINATES (Meters, Zone: 13, NAD83)

Easting: 393074 Northing: 4267209

() -
PERMIT TO USE AN EXISTING WELL

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT

CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not ensure that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-92-602(3)(b)(II)(A) as the only well on a tract of land of 40.00 acres described as the NW 1/4 of the NW 1/4, Sec. 32, Twp. 50 N, Rng. 7 E, New Mex P.M., Chaffee County.
- 4) Approved for the use of an existing well that was constructed without a valid permit or verbal approval from this office. The old well permitted under permit no. 220435 must be plugged in accordance with Rule 16 of the Water Well Construction Rules within ninety (90) days from the issuance of this permit. The enclosed Well Abandonment Report form must be completed and submitted to affirm that the old well was plugged. The issuance of this permit cancels existing permit no. 220435.
- 5) The use of ground water from this well is limited to fire protection, ordinary household purposes inside not more than three (3) single family dwellings, the watering of poultry, domestic animals and livestock on a farm or ranch and the irrigation of not more than one (1) acre of home gardens and lawns.
- 6) The pumping rate of this well shall not exceed 15 GPM.
- 7) The return flow from the use of this well must be through an individual waste water disposal system of the non-evaporative type where the water is returned to the same stream system in which the well is located.
- 8) This well shall be located not more than 200 feet from the location specified on this permit.

APPROVED
CRF


State Engineer

By 

Receipt No. 3646897

DATE ISSUED 09-20-2010

EXPIRATION DATE N/A

COLORADO DIVISION OF WATER RESOURCES
DEPARTMENT OF NATURAL RESOURCES
1313 SHERMAN ST., RM 818, DENVER, CO 80203
phone - info: (303) 866-3587 main: (303) 866-3581
fax: (303) 866-3589 http://www.water.state.co.us

RESIDENTIAL Note: Also use this form to apply for livestock watering

Water Well Permit Application

Review form instructions prior to completing form.
The form must be completed in black or blue ink or typed.

1. Applicant Information

Name of applicant
WILLIAM L HUSKO

Mailing address
1080 ERICA DR

City State Zip code
WAUCONDA IL 60084

Telephone # E-mail (optional)
()

2. Type Of Application (check applicable boxes)

- ☐ Construct new well ☐ Change source (aquifer)
☒ Replace existing well ☐ Reapplication (expired permit)
☐ Use existing well ☐ Rooftop precip. collection
☒ Change or increase use ☐ Other:

3. Refer To (if applicable)

Well permit # Water Court case #
220435

Designated Basin Determination # Well name or #

4. Location Of Proposed Well (Important! See Instructions)

County Township N or S Range E or W Principal Meridian
CHAFFEE 50 ☒ ☐ 7 ☒ ☐ NM

Distance of well from section lines (section lines are typically not property lines)
Ft. from ☐ N ☐ S Ft. from ☐ E ☐ W

For replacement wells only - distance and direction from old well to new well
feet direction

Well location address (Include City, State, Zip) ☐ Check if well address is same as in Item 1.

Optional: GPS well location information in UTM format. GPS unit settings are as follows:

Format must be UTM
☐ Zone 12 or ☒ Zone 13
Units must be Meters
Datum must be NAD83
Unit must be set to true north
Was GPS unit checked for above? ☐ YES Remember to set Datum to NAD83
Easting: 393074
Northing: 4267209

5. Parcel On Which Well Will Be Located

(YOU MUST ATTACH A CURRENT DEED FOR THE SUBJECT PARCEL)

A. You must check and complete one of the following:

- ☐ Subdivision: Name
Lot Block Filing/Unit
☐ County exemption (attach copy of county approval & survey):
Name/# Lot #
☐ Parcel less than 35 acres, not in a subdivision, attach a deed with metes and bounds description recorded prior to June 1, 1972, and a current deed
☐ Mining claim (attach a copy of the deed or survey): Name/#
☒ Square 40 acre parcel as described in Item 4
☐ Parcel of 35 or more acres (attach a metes and bounds description or survey)
☐ Other (attach metes & bounds description or survey and supporting documents)

B. # of acres in parcel C. Are you the owner of this parcel?
40 ☒ YES ☐ NO (if no - see instructions)

D. Will this be the only well on this parcel? ☒ YES ☐ NO (if no - list other wells)

Office Use Only

Form GWS-47 (07/2009)

RECEIVED

AUG 13 2010

SEP 03 2010

WATER RESOURCES
STATE ENGINEER
COLO

6. Use Of Well (check applicable boxes)

See instructions to determine use(s) for which you may qualify

- ☐ A. Ordinary household use in one single-family dwelling (no outside use)
☒ B. Ordinary household use in 1 to 3 single-family dwellings:
Number of dwellings: 3
☒ Home garden/lawn irrigation, not to exceed one acre:
area irrigated 1 ☐ sq. ft. ☒ acre
☒ Domestic animal watering - (non-commercial)
☐ C. Livestock watering (on farm/ranch/range/pasture)

7. Well Data (proposed)

Maximum pumping rate gpm Annual amount to be withdrawn acre-feet
15 1

Total depth feet Aquifer
200 ALLUVIAL

8. Water Supplier

Is this parcel within boundaries of a water service area? ☐ YES ☒ NO
If yes, provide name of supplier:

9. Type Of Sewage System

- ☒ Septic tank / absorption leach field
☐ Central system: District name:
☐ Vault: Location sewage to be hauled to:
☐ Other (attach copy of engineering design and report)

10. Proposed Well Driller License #(optional): 1280

11. Signature Of Applicant(s) Or Authorized Agent

The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104 (13)(a). I have read the statements herein, know the contents thereof and state that they are true to my knowledge.

Sign here (Must be original signature) Date
William L Husko 8.31.10

Print name & title
William L. Husko

Office Use Only

USGS map name DWR map no. Surface elev.

1060' N

1081' W

(847) 526 9908

Receipt area only

Trans Number: 3646897
8/13/2010 1:33:09 PM
Debbie Gonzales (20)
Total Trans Amt: \$100.00
CHECK
Check Number: 7710
Check Amount: \$100.00

AQUAMAP ✓

WE ✓

WR ✓

CWCB ✓

TOPO

MYLAR

Assessor Database Search

Search Home

Owner Name

Parcel Number

Property Address

Business Name

Chaffee County Assessor Property Profile

PARCEL # R368532200040

Owners
HUSKO WILLIAM L
HUSKO CHRISTINE C

Mailing Address
1080 ERICA DR
WAUCONDA, IL 60084

Property Address:
8705 COUNTY ROAD 224
SALIDA

Business Name:

Property Usage: Agricultural
Tax Area: 05
Map Number: 3685
Actual/Market Value: \$553,332
Adj. Actual Value: \$553,332
Assessed Value: \$52,580
Mill Levy: 42.559000
Mobile Home Space:

Legal Description

SW4SW4 29-50-7 SE4SE4 30-50-7 N2NW4 32-50-7 B470 P506 REC 306832 REC 306833

Sales Summary

Reception #	Grantor	Grantee	Book	Page	Sale Price	Sale Date	Deed Type
C48366			470	506	\$975,000	8/8/1982 2:00:00 AM	
C35516	CEDAR RIDGE RANCH	JAMJOOM MARY LOU	547	134	\$0	5/9/1994 2:00:00 AM	
291823	JAMJOOM ISAM MR PRESIDENT OF CEDAR RIDG	JAMJOOM MARY LOU BARKETT			\$0	7/17/1997 2:00:00 AM	
306832	CEDAR RIDGE RANCH INC JAMJOOM MARY LOU BARKETT	HUSKO WILLIAM L HUSKO CHRISTINE C			\$888,000	9/30/1999 2:00:00 AM	WDJT
306833	CEDAR RIDGE RANCH INC	HUSKO WILLIAM L & CHRISTINE C			\$0	9/30/1999 2:00:00 AM	SWD

Land

Acres: 160.00

Square Feet: 6,969,600.00

Actual Value: \$21,102

Improvements

Building ID: 1
Description: 1? Story Fin
Square Feet: 2448

Stories: 1.50
Roof Type: Gable
Roof Cover: Preformed Metal

Condo Sq. Ft.:		Bedrooms:	1
Total Bsmt Sq. Ft.:	1688	Baths:	1.50
Finished Bsmt. Sq. Ft.:	1688	Mobile Length:	0
Description:	1? Story Fin	Mobile Width:	0
Carport Sq. Ft.:	540	Mobile Make:	
Porch Sq. Ft.:	967	Year Built:	2001
HVAC Description:	Forced Air	Estimated Original Year Built:	
Exterior:	Frame Rustic Log	Improvement Actual Value:	\$512,788

Building ID:	2	Stories:	1.00
Description:	Shed - Equipment	Roof Type:	Gable
Square Feet:	3864	Roof Cover:	
Condo Sq. Ft.:		Bedrooms:	0
Total Bsmt Sq. Ft.:		Baths:	0.00
Finished Bsmt. Sq. Ft.:		Mobile Length:	0
Description:	Shed - Equipment	Mobile Width:	0
Carport Sq. Ft.:		Mobile Make:	
Porch Sq. Ft.:		Year Built:	1951
HVAC Description:	None	Estimated Original Year Built:	
Exterior:		Improvement Actual Value:	\$19,015

Building ID:	3	Stories:	1.00
Description:	Shed - Hay	Roof Type:	Gable
Square Feet:	600	Roof Cover:	
Condo Sq. Ft.:		Bedrooms:	0
Total Bsmt Sq. Ft.:		Baths:	0.00
Finished Bsmt. Sq. Ft.:		Mobile Length:	0
Description:	Shed - Hay	Mobile Width:	0
Carport Sq. Ft.:		Mobile Make:	
Porch Sq. Ft.:		Year Built:	1949
HVAC Description:	None	Estimated Original Year Built:	
Exterior:		Improvement Actual Value:	\$427

SPECIAL WARRANTY DEED

THIS DEED, Made this 1st day of October, 19 99, between Cedar Ridge Ranch, Inc. an Oklahoma Corporation, as to an undivided 1/2 interest and Mary Lou Barkett Jamjoom, as to an undivided 1/2 interest, in fee simple.

County of Oklahoma of the said
State of ~~Oklahoma~~ ^{Colorado}, grantor(s) and
William L. Husko and Christine C. Husko

whose legal address is 180 Alder Drive, Libertyville, Illinois 60048

State Documentary Fee
Date <u>OCT 4 1999</u>
\$ <u>- 0 -</u>
RECEIVED
AUG 13 21 1999
WATER RES.
STATE ENGINEER
COLO

of the said County of Lake Illinois
State of ~~Illinois~~ ^{Colorado}, grantee(s):

WITNESSETH, That the grantor(s), for and in consideration of the sum of —Ten and No/100—

DOLLARS,

the receipt and sufficiency of which is hereby acknowledged, ha ve granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell, convey, and confirm, unto the grantee(s) their heirs and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the said County of Chaffee, State of Colorado, described as follows:

All water and water rights, ditches and ditch rights, wells and well rights owned by Grantor which are appurtenant to or used in connection with the SW 1/4 SW 1/4, Section 29, the SE 1/4 SE 1/4, Section 30, and the N1/2 NW 1/4 Section 32, Township 50 North, Range 7 East N.M.P.M., including, but not limited to 10 inches of water from Silver Creek in Water District No. 11 Decree of January 1, 1932, Priority dated of September 5, 1985, as described in deed from Hugh McLarnon to the Denver and Rio Grande Railroad recorded in Book 39, Page 178, Chaffee County records.

also known by street and number as: 0705 County Road 224, Salida, CO 81201

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto the grantee(s), their heirs and assigns forever. The grantor(s), for it self, its heirs and personal representatives or successors, do covenant and agree that shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of the grantee(s), their heirs and assigns, against all and every person or persons claiming the whole or any part thereof, by, through or under the grantor(s).

IN WITNESS WHEREOF, the grantor(s) ha ve executed this deed on the date set forth above.

Cedar Ridge Ranch, Inc., a corporation, as to an undivided 1/2 interest

Mohamed Isam Jamjoom, President
Cedar Ridge Ranch, Inc., an Oklahoma corporation, as to an undivided 1/2 interest by Mohamed Isam Jamjoom, also known as Mike Jamjoom, President
County of ~~Oklahoma~~ ^{Cobb}
State of ~~Oklahoma~~ ^{Georgia}

Mary Lou Barkett Jamjoom, as to an undivided 1/2 interest

Mary Lou Barkett Jamjoom, Attorney-In-Fact
Mary Lou Barkett Jamjoom, as to an undivided 1/2 interest by Mohamed Isam Jamjoom also known as Mike Jamjoom, as Attorney-In-Fact

The foregoing instrument was acknowledged before me on 30th Sept, 1999 by by Mohammed Isam Jamjoom, also known as Mike Jamjoom, President of and for Cedar Ridge Ranch, Inc., an Oklahoma corporation and by Mohamed Isam Jamjoom also known as Mike Jamjoom, as Attorney-In-Fact for Mary Lou Barkett Jamjoom

Notary Public, Fulton County, Georgia
My commission expires October 27, 1999 Witness my hand and official seal.

William L. Husko
Notary Public

WARRANTY DEED

State Documentary Fee

Date OCT 4 1999

\$ 88.80

THIS DEED, Made October 1, 1999, between Cedar Ridge Ranch, Inc., an Oklahoma Corporation, as to an undivided 1/2 interest and Mary Lou Barkett Jamjoom, as to an undivided 1/2 interest, in fee simple.

of the said County of Oklahoma and State of Oklahoma, grantor, and William L. Husko and Christine C. Husko

whose legal address is 180 Adler Drive, Libertyville, Illinois 60048
of the said County of Lake and State of Illinois, grantee:

WITNESS, that the grantor, for and in consideration of the sum of Eight Hundred Eighty Eight Thousand dollars and Zero cents, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto the grantees, their heirs and assigns forever, not in tenancy in common but in joint tenancy, all the real property, together with improvements, if any, situate, lying and being in the said County of Chaffee and State of Colorado described as follows:

The Southwest Quarter of the Southwest Quarter (SW¼ SW¼) of Section 29, the Southeast Quarter of the Southeast Quarter (SE¼ SE¼) of Section 30 and the North Half of the Northwest Quarter (N½ NW¼) of Section 32, all in Township 50 North, Range 7 East of the New Mexico Principal Meridian, Chaffee County, Colorado

as known by street and number as: 0705 County Road 224
Salida, Colorado 81201

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantees, their heirs and assigns forever. And the grantor, for himself, his heirs, and personal representatives, does covenant, grant, bargain, and agree to and with the grantees, their heirs and assigns, that at the time of the ensconing and delivery of these presents, he is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except: general taxes for 1999 and subsequent years, and except easements, rights-of-way, restrictive covenants and reservations of record, if any.

The grantor shall and will WARRANTY AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of the grantees, their heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof. The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

Cedar Ridge Ranch, Inc., a corporation, as
to an undivided 1/2 interest

Mary Lou Barkett Jamjoom, as to an undivided 1/2
interest

Mohammed Isam Jamjoom President
Cedar Ridge Ranch, Inc., an Oklahoma corporation, as
to an undivided 1/2 interest by Mohammed Isam Jamjoom,
also known as Mike Jamjoom, President
County of ~~Oklahoma~~)
COBB) ss.
State of ~~Oklahoma~~)
GEORGIA)

Mary Lou Barkett Jamjoom
by Mohammed Isam Jamjoom Attorney-in-Fact
Mary Lou Barkett Jamjoom, as to an undivided 1/2
interest by Mohammed Isam Jamjoom also known as
Mike Jamjoom, as Attorney-In-Fact

The foregoing instrument was acknowledged before me on Sept 30, 1999 by by Mohammed Isam Jamjoom, also known as Mike Jamjoom, President of and for Cedar Ridge Ranch, Inc., an Oklahoma corporation and by Mohammed Isam Jamjoom also known as Mike Jamjoom, as Attorney-In-Fact for Mary Lou Barkett Jamjoom.

My commission expires Notary Public, Fulton County, Georgia
My Commission Expires October 27, 1999

William L. Husko
Notary Public





DEPARTMENT OF NATURAL RESOURCES

DIVISION OF WATER RESOURCES

RECEIVED

SEP 03 2010

WATER RESOURCES
STATE ENGINEER
Bill Ritter, Jr.
Governor

Mike King
Executive Director

Dick Wolfe, P.E.
Director/State Engineer

August 24, 2010

William Husko
1080 Erica Dr.
Wauconda, IL 60084

RE: Well Permit Application Receipt Nos. 33646896 & 3646897 --

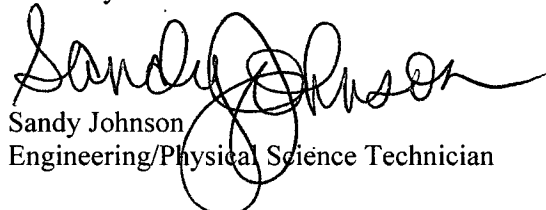
Dear Mr. Husko:

Your applications have been received and reviewed by this office. They are being returned to you for the following reason:

- The original signature of the applicant or authorized agent is required in item 11 of the application.

Please make the needed corrections or additions and return your original applications to this office. Please be advised that this office cannot accept faxed applications or photo copies for processing of well permits. If you have questions, contact me at (303) 866-3581.

Sincerely



Sandy Johnson
Engineering/Physical Science Technician

Office of the State Engineer

1313 Sherman Street, Suite 818 • Denver, CO 80203 • Phone: 303-866-3581 • Fax: 303-866-3589
www.water.state.co.us

John Bilisoly

Colorado Division of Water Resources

Rm 818

1313 Sherman St

Denver, CO 80203

Dear John:

I am applying for a well permit for a separate 40 acre piece of my property. Currently there are two wells recorded as being on this NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec 32, T50N, R7E. Permit number 220436 is the original hand dug well that has been plugged and abandoned, permit number 220435 is the replacement well that was actually drilled in the NW $\frac{1}{4}$, NW $\frac{1}{4}$, Sec 32, T50N, R7E at the GPS coordinates submitted on the application. Both applications are requesting expanded use for 3 homes per each $\frac{1}{4}$, $\frac{1}{4}$.

Thank you for your time and consideration.

RECEIVED
AUG 13 2010
WATER RESOURCES
STATE ENGINEER
COLORADO