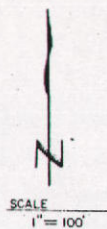
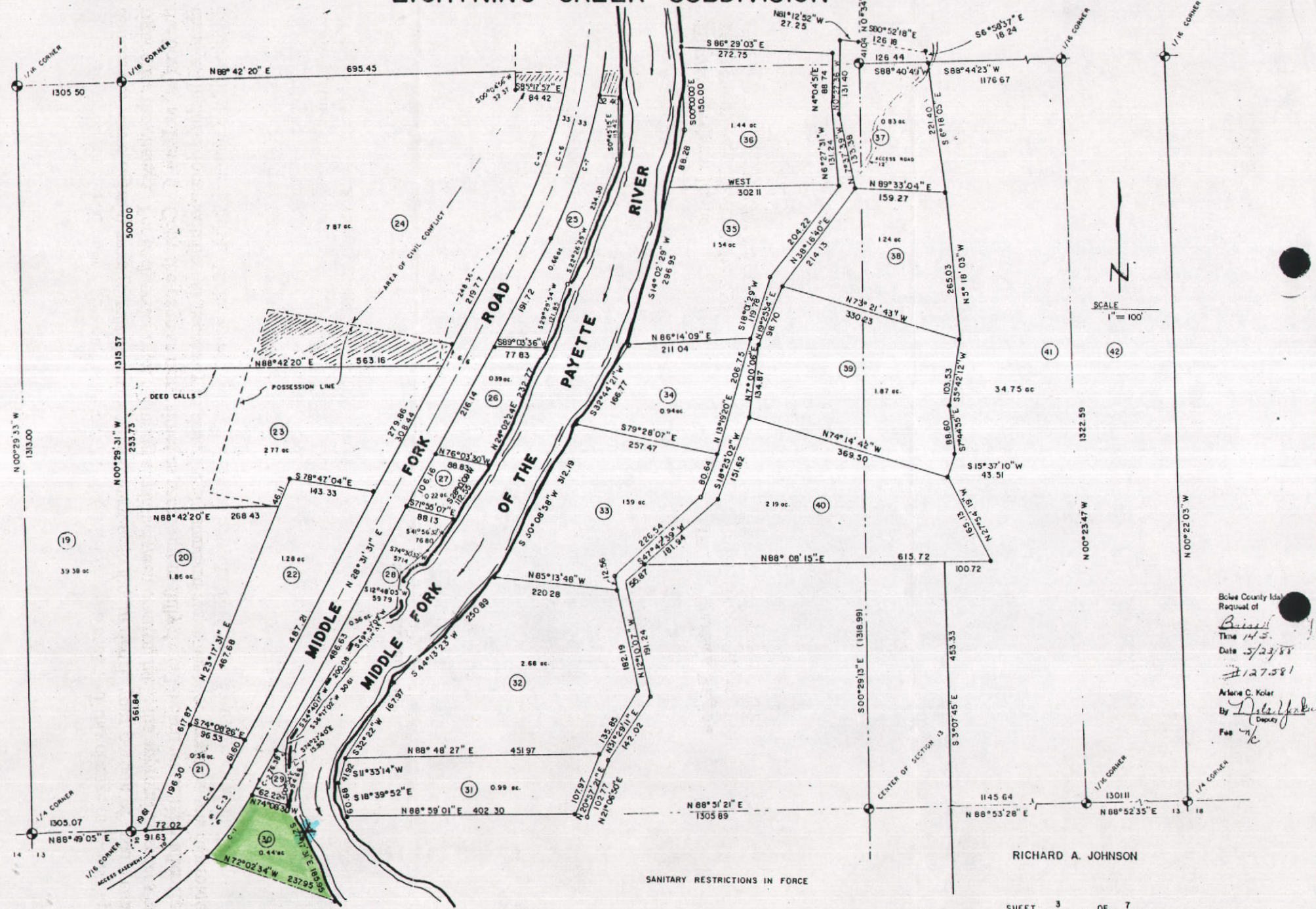


RECORDERS PLAT  
LIGHTNING CREEK SUBDIVISION



Boise County Idaho  
Request of  
*Beissel*  
Time *14.5*  
Date *5/23/88*  
*#127581*  
Arlene C. Kolar  
By *Debra York*  
Deputy  
Fee *76*

RICHARD A. JOHNSON

SANITARY RESTRICTIONS IN FORCE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

- 1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Table with 6 columns: Water Right No(s), Adjudication Claim No(s), Split, Water Right No(s), Adjudication Claim No(s), Split. Row 1 contains handwritten entries: 65-1064, 39576, and a checked box under Split.

- 2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts. \$25
B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
- PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): ILA M. MATLOCK WASSOM, 2416 N 32ND STREET, BOISE 83703
4. New Owner/Claimant(s): MITCHELL & SHARON MOONEY
Name Connector (Check one): [ ] and, [ ] or, [X] and/or
New Mailing Address: 3000 N GLENNFIELD WAY
City, State and ZIP Code: MERIDIAN ID 83642
New Telephone Number: (208) 288-0981
5. Date you acquired the property: JULY 3, 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number \_\_\_\_\_

| Water Use    | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|--------------|--|--|
| Irrigation   | _____  | _____  |
| Stock        | _____  | _____  |
| Domestic     | _____  | _____  |
| Other _____  | _____  | _____  |
| <b>Total</b> | _____  | _____  |

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number \_\_\_\_\_

| Water Use    | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|--------------|--|--|
| Irrigation   | _____  | _____  |
| Stock        | _____  | _____  |
| Domestic     | _____  | _____  |
| Other _____  | _____  | _____  |
| <b>Total</b> | _____  | _____  |

7. Signature of New Owner(s) or Claimant(s) Sharon Mooney  
(include title if applicable) [Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                       |                     |                            |
|-----------------------|---------------------|----------------------------|
| Received by <u>DH</u> | Date <u>10-7-02</u> | Fee <u>\$25-</u>           |
| Received by <u>DH</u> | Date <u>10-7-02</u> | Receipt No. <u>W029770</u> |
| Processed by _____    | AJ Date _____       | WR _____ Date _____        |





Instrument # 18634  
 IDAHO CITY, BOISE COUNTY, IDAHO  
 2002-07-05 02:06:46 No. of Pages: 2  
 Recorded for : PIONEER TITLE  
 RORA A. CANODY Fee: 6.00  
 Ex-Officio Recorder Deputy  
 Index to DEEDS

*[Handwritten signatures and initials]*

Order No.: A028972  
 217918

RERECORD TO CORRECT VESTING (SPELLING OF SELLER)

**WARRANTY DEED**

**FOR VALUE RECEIVED,**

ILA M WASSON AN UNMARRIED PERSON and ILA M WASSON the ADMINISTRATOR OF THE ESTATE OF JESSE W. MATLOCK, The Grantor(s), do(es) hereby grant, bargain sell and convey unto

MITCHELL J. MOONEY and SHARON M. MOONEY, HUSBAND AND WIFE  
 3000 N. Glennfield Way Meridian ID 83642  
 whose current address is ~~865 MIDDLE FORK ROAD GARDEN VALLEY, ID 83622~~

the Grantee(s), the following described premises, in BOISE County, Idaho, TO WIT:

LOT 30 OF LIGHTING CREEK SUBDIVISION ACCORDING TO THE PLAT THEREOF, FILED MAY 28, 1988 AS INSTRUMENT NO. 127581, RECORDS OF BOISE COUNTY. *Per Nancy at Ada county assessor's office: 10N 4E 13 SENW Eli Justin Abidye 9.29.04*

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 07/05/02

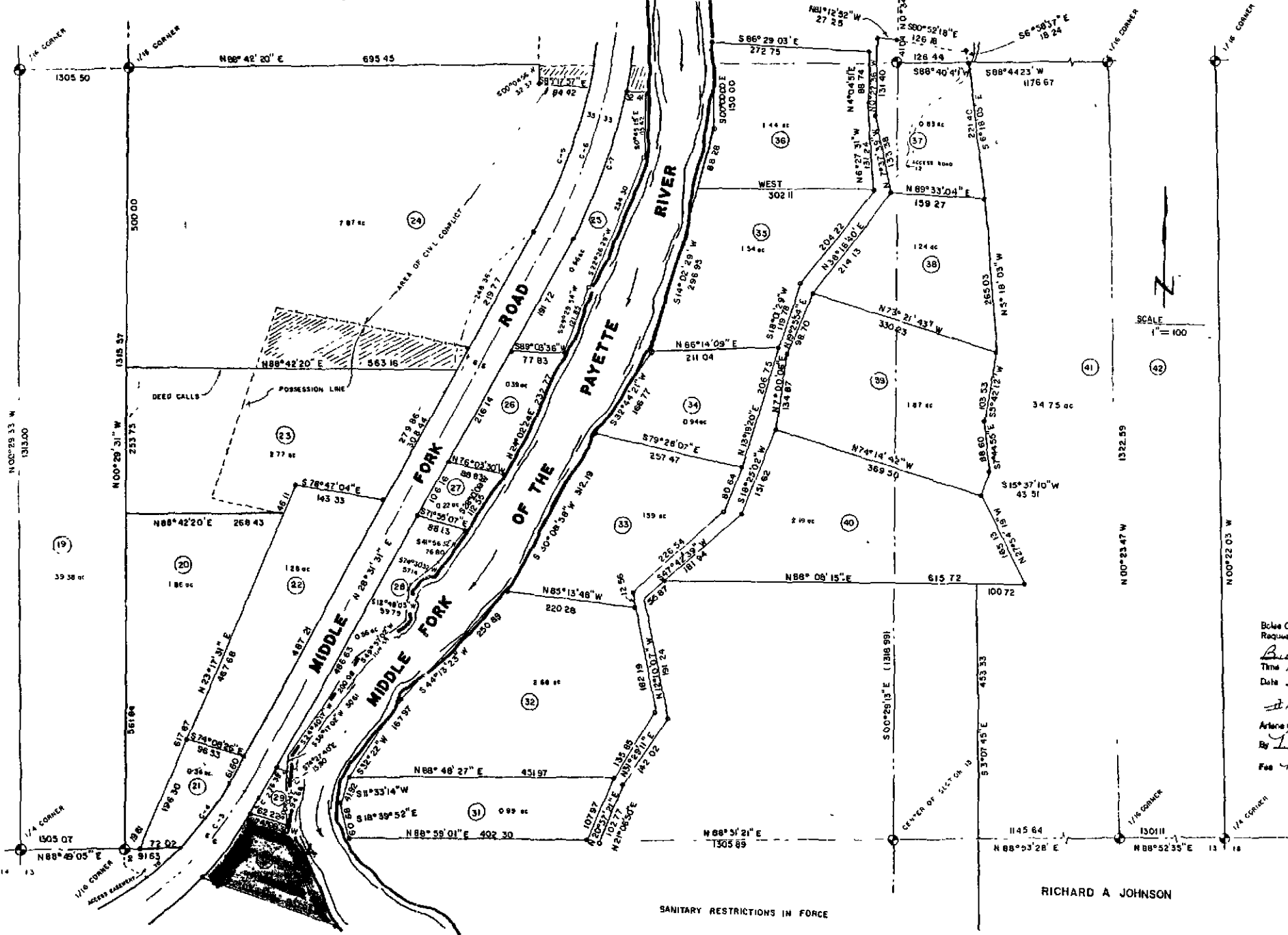
*[Signature]*  
 ILA M WASSON

Instrument # 186798  
 IDAHO CITY, BOISE COUNTY, IDAHO  
 2002-08-08 04:37:51 No. of Pages: 2  
 Recorded for : PIONEER TITLE  
 RORA A. CANODY Fee: 6.00  
 Ex-Officio Recorder Deputy  
 Index to DEEDS

STATE OF IDAHO  
 COUNTY OF ADA

ON THIS 5th OF JULY, 2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED, ILA M WASSON, KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE

# RECORDERS PLAT LIGHTNING CREEK SUBDIVISION



N  
SCALE  
1" = 100'

Boise County Ideal  
Request of  
*Bussell*  
Time 14.5  
Date 5/23/85  
#127581  
Arlene C. Kolar  
By *Dale J. Kolar*  
(Deputy)  
Fee *1/2*

RICHARD A JOHNSON

SANITARY RESTRICTIONS IN FORCE





**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098  
Phone: (208) 327-7900 FAX: (208) 327-7866

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September 29, 2004

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

MITCHELL J MOONEY  
SHARON M MOONEY  
3000 N GLENFIELD WAY  
MERIDIAN ID 83642

RE: Change of Ownership for Water Right 65-10641

Dear Water Right Holders:

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in black ink, appearing to read 'JP', written over a horizontal line.

*For* Jeff Peppersack, Manager  
Water Right Permits Section

JP:eja

Enclosures